| PARTIAL RELEASE (ILLINOIS UND FOCIORER 1962) 13 CT 1 |       | GEORGE E. COLE* |
|--|-------|-----------------|
| PARTIAL RELEASE (ILLINOIS) OC OBER. 1968 13 50 5     | , o 4 | ? FECHT LOSHE   |

| Warria Bank Wandala Narianal  |
|---|
| KNOW ALL MEN BY THESE PRESENTS, that We Harris Bank Hinsdale, National  |
| Association, 50 South Lincoln, Hinsdale, IL 60521   |
| of the County of <u>DuPage</u> and State of <u>Illinois</u> , for and in  |
| consideration of the payment of the sum of Ten_and_no/100   |
| and other good and valuable considerations Dollars  |
| (5 10.00 ) in hand paid, receipt of which is hereby acknowledged, do hereby                                     |
| REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 150!                                       |
| Woodfield Road, Suite 315 West, Schaumburg, IL 60195  |
| of the County of Cook and State of Illinois all the   |
| right, title, interest. (b.r.) or demand whatsoever that we may have acquired in, through or by a certain       |
| Mortgage tening date the 30th day of April 19_87, recorded in   |
| the office of the recorder of deads of <u>Gook</u> County, in the State of Illinois, as Docu-                   |
| ment No. 87235334 in Book of portion  |
| of the premises therein described as follow, to wit:  |
|   |
| Lot 7 in Morgan's Gate Subdivision, being a Subdivision of part of the Northeast 1/4 and the Southeast 1/4 of   |
| Section 8, and the Southwest 1/4 of Section 9, all in Township 42 North, Rang. 10, East of the Third Principal  |
| Meridian, according to the Plat thereof recorded August   |
| 3, 1987 as Document 87425:12, in Cook County, Illinois.   |
| 1276 aubor Lone, Politine   |
| 12/6 Wood 2000, 1 Stanks  |
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|   |
| situate in the City of Palatine County of Cook  |
| and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. |
| This release is in no way to operate to discharge the lien of said Mortgage '.pr a any other                    |
| of the premises described therein, but it is only to release the portion particularly above described and none  |
| other; and the remaining or unreleased portions of the premises in said Mortgage described                      |
| are to remain as security for the payment of the indebtedness secured thereby and for the full performance      |
| of all the covenants, conditions and obligations contained in said Mortgage and the note                        |
| Therein mentioned   |
| WITNESS hand and seal this orb day of June  19.88. Harris Bank Hinsdale, National Association                   |
| WITNESS hand and seal this 9th day of June  |
| 1988. Harris Bank Hinsdale, National Association  |
| By: 1) by M Chesce (SEAL)   |
| S. O. Davis   |
| Harris Bank Hinsdale  50 S. Lincoln  Arrest: (1) (1) (1) (1) (1) (1)  |
| Hinsdale, IL 60521  Loan Officer  Attest: (Octob Control (SEAL)   |
| Mail to Heffman Though Fra  |
| 1 St. Woodfield BOX 333-GG  |
| Schaumour, JC 60195   |

State of Illinois County of DuPage

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 9thday of June , 1988.

Notary Public SEAL SUSAN R. C. Chings Public State of Illings My Commission Exp. 8. 314631

COOK COUNTY, ILLINOIS FILED FOR RECORD

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