UNOFFICIAL COPY 646

KNOW ALL MEN BY THESE PRESENTS, that INLAND MORTGAGE CORPORATION, for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto David Gimbel heirs, legal representatives, successors and assigns right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or hereunder a certain Mortgage dated <u>December 23, 1986</u> and recorded with the Recorder County, Illinois, on December 31, 1986 of Deeds, ___Cook_ Document No. 86630577 and made by David Gimbel as aforesaid to the said Inland Mortgage Corporation, a corporation of Illinois, for the purpose of securing a note in the original principal amount of Forty Thousand Two Hundred Dollars and no cents (40,200.00) Dollars, the premises herein being released being situated in the County , State of Illinois, and described as follows, to wit: LEGAL DESCRIPTION ATTACHED HERETO together with all the appurtenances and privileges thereunto belonging or appertaining. Inland Mortgage Corporation also releases and reassigns to X David Gimbel aforesaid all the right, title and interest which it has acquired in and to the property hereby released and in and to all the rents, issues and profits of the property hereby released, acquired under and by virtue of that certain Assignment of Rent's recorded with the Recorder of Deeds, County, Illianis, on December 31, 1986 Cook Document No. 86630578 IN WITNESS WHEREOF, the said INLAND MORTGAGE CORPORATION has executed instrument this 9TH day of 74y , 1988. this instrument this INLAND MOPTGAGE CORPORATION Assistant ATTEST: STATE OF ILLINOIS 1989 JUL 28 AN 9 47 SS. COUNTY OF (COIC The foregoing instrument was acknowledged before me this , 1988, by <u>Gale A. Evans</u> President, and Andrew Jackson ,
Secretary of INLAND MORTGAGE CORPORATION, an Illinois corporation, on behalf of the corporation. Kuth 1) Czahtl Notary Public OFFICIAL SEAL RUTH D. CZAHOR NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/23/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MOUSE.

UNOFFICIAL₃C₃Q₂Y₄,

LOT 36 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF TON TOTAN,

OF COOK COUNTY CLORES OFFICE SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 333-GG

Mand to David Dan bell 3031 N Reene Chicego, IL 60657

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