88335199

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COSMOPOLITAN NATIOANL BANK OF CHICAGO AS TRUSTEE UNDER

TRUST AGREEMENT DATED 9-10-76 & KNOWN AS TRUST NO. 22064 or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23665794 to the premises therein de-Registrar's office of COOK scribed to-wit:

THE SOUTH 8.95 FEET OF LOT 21 AND LOT 22 (EXCEPT THE SOUTH 7.95 FEET THEREOF) IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (ECXEPT THE SOUTH 33 FEET THEREOF) IN SNOW ESTATES SUCRIVISION BY SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHMEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TITRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$12.25

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\$7910 \$ B #-88-335199

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

2906 N. DAMEN, CHICAGO, IL 60618 14 30-121 040

SAVINGS AND LONG TOPING

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo rate seal to be affix id, and these presents to be signed by its duly authorized office cers, this 18 day of JULY, , 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION ILLINOIS

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Loan Servicing Officer

Lean Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

88335199

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized cilicers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'me Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said. "OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

LOWISE J. FINK Notory Public, State of Illinois My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

4242 North Harlem Avenue

<u>rridae, Illinois 60</u>634 Send leFoBo: Mail to:

JIM BELCASTRO, ATY

SUITE 5 100 N. LA SALLE ST,

CHICAGO, IL. 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD DEEDS OR THE REGISTRAR IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

88335199

第2点自1日日日 日本 30月1日日日

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BHT HIW MORIGAGE OR DEFIT RUST WAS FILED.