| , | ٠, |
|---|----|
| Ž | Š |
| ř | ~ |
| Č | š |
| ă | Š |
| č | í |
| ă | • |
| | , |
| _ | • |

| e de la companya de | the same of the sa | Transport of the second |
|---|--|---|
| UNC |)FFICIAL3659P | $Y_{508.0}$ |
| BCA 5,10/5,20 (Rev. Jul. 1984) | | File # 5 148 - 050 - 3 |
| Submit in Duplicate | JIM EDGAR Secretary of State | This Spece For Use By Secretary of State |
| Remit payment in Check or Money Order, payable to "Secretary of | State of Illinois | Date |
| State" | ATEMENT OF CHANGE OF REGISTERED AGENT | 5 6500 |

12.22

Dece For Use By Mary of State

| Order | payable to "Secretary of | | | 30.0 |
|------------|---|---|--|--|
| State | State" STATEMENT OF CHANGE OF REGISTERED AGENT | | | Filing Fee \$5.00 |
| | ДЭ МОТЕНУЭ CASH! | AND REGISTERI | | 1 may 1 cc 35.50 |
| | | HEDISTER | EU UFFILE | Clerk — — |
| | nn 1 0 1000 | | | 3. 3 |
| | JUL 19 1988 | The Queiner Corne | aration det of 1982" 1 | he undersigned corporation |
| rursu | iant to the provisions of | THE DUSINESS COIDS | Matton Act of 1905 , t | the ambassigned corporation |
| nerec | WANTED SALE following state | enen. | 10. | cer a da |
| 1, 50 | TREMMÉ SIDEME corporation | on is Military | <u> </u> | FE3 \$ 10 WAY. |
| | STAFA INC | CEPURAT | (\mathbf{z}, \mathbf{i}) | |
| | | <u> </u> | <u> </u> | |
| 2. | The State or Country of in- | corporation is | LINOIS | |
| 3. | The name and ediness of it the office of the Socretary of | s registered agent and figure (Before Chan) | d its registered office as t ge) are: | hey appear on the records of |
| | 7. | · 1- | | 011 1 20 |
| | Registered Agent | | Middle Name | Lest Name |
| | | First Name | • | |
| | Registered Office | 316 VI | | # 400 |
| | • | N umber | | O. Box slone is not acceptable) |
| | | Un eyo | 60601 | Crot |
| | | City | Zip Code | County |
| (*) | Herein Reported): | <i>N</i> = = == | O P | shall be (After All Changes |
| | Registered Agent | For Name | V o'le Name | Lan Name |
| 130 | | | 7775 | |
| • | Registered Office | Number | |). Box clone is not acceptable) |
| | | /) | | ^ |
| | | Meigo | <u>tolol</u> | Carie |
| | and the second | City | Zip Code | County |
| 5. | The address of the register as changed, will be identical | ed office and the ac | kiress of the busines of | lice of the registered agent, |
| 6 | The shows showed the | 7 | hor orly) | |
| 6. | The above change was author | | | O'LO'CO |
| , | a. By resolution duly | | ra ot airectors. | (Note 5) |
| | b. 🔀 By action of the r | egistered agent. | | (Note (1) |
| (If m | uthorized by the board of di | rectors sign here. Se | e Note 5) | C |
| | The undersigned corporation of whom affirm, under pena | on has caused this st | atement to be signed by | its duly authorized officers, e true. |
| | | | | |
| Date | d July 25, | , 19_66_ | -Incorporation | rofessional Staff |
| | Was to see | | 1. 1/1/2 | × 83.5 |
| attes | ted by | | by Sienser of Po | editent or vice prediteral) |
| | IS REMAINS FOR SECRETARY OF A | (Schwi Scorim)) | / | |
| | ted by Signature of Secretary of A | | | O 70 P Ty |
| | (Type or Print Num | e and Title) | (1) The of the | int Name and Title) |
| (If c | hange of registered office by | registered agent, sign | here. See Note 6) | 2865 |
| , | The undersigned under nen | alties of periury affir | ms that the facts stated h | erein aré true 😤 |
| _ | | 13 10 XX | (Signature of R | 11 722 6 |
| Date | d b | , 18 <u></u> | (Signature of P. | enternal Exercist Paper I |
| | • | | fall unions of se | drawer view of version |

HAN EDGAR atest la promont :

+3333 TRAN 120% 07/28/88 11:39:00 +3870 + 6 *-88-336580 COOK COUNTY RECORDER

88336580

