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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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12.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

----- U.S. SMALL BUSINESS ADMINISTRATION -----

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF EVERGREEN PARK, not personally but as Trustee under Trust Agreement No. 6247- heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 3rd day of July 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26021004, to the premises therein described as follows, situated in the County of Cook State of

Illinois, to wit:

LOTS 1, 2, 3, 4, 5 and 6 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN BLOCK 13 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF TRIGHT SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD IN COOK COUNTY, ILLINOIS.

25-06-213-022
25-06-213-023
25-06-213-024
25-06-213-019
25-06-213-020
25-06-213-021

COOK COUNTY RECORDER OF DEEDS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-06-213-019 - 020 - 021 - 022 - 023 - 024

Address(es) of premises: 8800 South Ashland Avenue, Chicago, Cook, Illinois

Witness _____ hand _____ and seal _____, this 14th day of June 1986

U.S. SMALL BUSINESS ADMINISTRATION

By: [Signature] (SEAL)

Chief PMD

(SEAL)

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland Ave., Chicago, Illinois
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

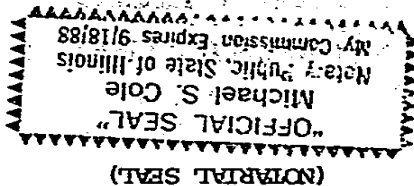
ADDRESS OF PROPERTY:

MAIL TO:

*Bruce J. Forster
4430 E. Kestner Ave.
Morton, Ill 60443*

Box 15

GEORGE E. COLE®
LEGAL FORMS



(NOTARIAL SEAL)

NOTARY PUBLIC

My Commission Expires: 9/18/88

1988

GIVEN under my hand and notarial seal, this 15th day of JUNE

The undersigned, a Notary Public in and for said County, in the State of Illinois, does hereby certify that H.A. Butler, personally known to me to be the same person whose name is subscribed in the foregoing instrument as Chief, Portfolio Management Division, Small Business Administration, appeared before me this day in person, and acknowledged that he, being duly authorized, signed, and delivered said instrument as the free and voluntary act for the uses and purposes therein set forth.

STATE OF ILLINOIS
) SS
COUNTY OF COOK

Commission Expires

NOTARY PUBLIC

GIVEN under my hand and seal this _____ day of _____ 19__

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such _____ President and _____ Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the _____ Secretary of said corporation, and personally known to me to be the _____ a _____ corporation, and _____, personally _____ President of _____ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ a notary public

SS

COUNTY OF _____

STATE OF _____

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