

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 5014

LOAN NO. 590077

JUL-27 1988

36957

86336222 - A - Rec

12.00

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88336222



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

INVESTORS RESIDENTIAL MORTGAGE CORP.

1510 50TH STREET, P.O. DRAWER 1710 LUBSOCK, TX 79408

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 2, 1983 made and executed by THEODORE JOSEPH MIRASKI & PHYLLIS H. MIRASKI, HIS WIFE

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on July 18, 1983 as Fecation No. 21669151 in Book No. _____ at Page _____ in the office of the County Clerk / Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

~~PROPERTY ADDRESS: _____~~

PER LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 3535 SORRELL DR. NORTHBROOK, IL

LOAN AMOUNT: 593,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1ST day of OCT, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS/ASSISTANT VICE PRESIDENT

BY: LINDA K. HACKETT/ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 1ST day of OCTOBER, 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC EUGENIA PRITZEL

6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: MARIA YSLAS

12.00

88336222

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0051

COOK COUNTY CLERK'S OFFICE

SSS0808P

LOT 41 (EXCEPT THE WEST 43 FEET) ALL OF LOT 42 IN LONE TREE
SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH
940.93 FEET OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION
5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

88336222

SSS0808P