ATTEST

GEORGE E. COLE* LEGAL PORGS

Cocahon 1015

88337729

KNOW ALL MEN	BY THESE PR	ESENTS, that.	Ralston Puri	na Company,	a Missouri	···.
•				.		
of the County of				Missouri		•
consideration of the	e payment of th	e sum ofTe	n and No/100)'s		
	· · · · · · · · · · · · · · · · · · ·					Dollars
(5_10.00) in h	and paid, receipt	of which is hereb	y acknowledge	d, do hereby
REMISE, CONVEY						
Trustee under		to the state of th	GAND THE STATE OF THE	Taran Paran		
Trustee uncer	TTT: 1	344 CH 150	2000 000			<u>. 140. 3403</u>
of the County of	Cook	: · · · · · · · · · · · · · · · · · · ·	and State of_	Illin	<u>Ois</u>	, all the
right, title interest	claim.or dema	nd whatsoever t	hat <u>it</u> m	ay have acquired	in, through or	by a certain
Mortgage and A of Mortgage	bearing d	ate the 25th	day of	November	1980	recorded in
the office of the re				_County, in the		
2570605	5 and 57364	1890, _*	ψ_{ij} ψ_{ij} ψ_{ij} ψ_{ij} ψ_{ij}			
nent No. respect			10 10 10 10 10 10 10 10 10 10 10 10 10 1		-beke- z-z-z-z- e)	to a portion
of the premises ther	ein described a	zíri.lows.¦főˈwif	mil constant	•		
					1960	$l \circ c$
		0		·		
	\$	SEE EXHILU	X ATTACHED H	ERETO		
	CO	OK COUNTY, E FILED FOR RE	LiNeit Trans			
			·//)	K	.	
	198	38 JUL 28 PH	3: 16	88337	729	
				0.		
tuate in the	City	of Hoffm	an Estates	_County of	Cook	·
nd State of Illinois.	tonether with	all the annurien	ances and privile	ges thereunto by	lancing and a	ppertaining.
	_			Mortgage a	and assignment	ent
This release is	s in no way to o	perate to dischi	arge the lien of si	id <u>of Mortga</u>	<u>/er</u> upo	n any other
f the premises desc	ribed therein,	but it is only to	release the port	ion particularly a	ibove describe gage and is	d and none
ther; and the rema	aining or unrel	eased portions	of the premises	in said of Mo	ortgage	_o:scribed
re to remain as sec						erformance
				mortgage ar	na Assignme	nt
i all the covenants		art obligations of	contained in said	, or thirdade	and t	he note
	, conditions ar	ing optigations (1
	, conditions ar	ina conganions ,	· .			
erein mentioned.		and scal		1 1	June	

Ralston Purina Company, Corporation

TREASURER

MIN

(SEAL)

(SEAL)

SUF

UNOFFICIAL COPY

ii. Tari anni Li	M	1 7/200) (<i>(1)</i>	*	, a notary	public
d for the said County.	n the State aforesa of Ralston Pur	d DO HEREB	Y CERTIFY	ihai Rini corpor	2/	•
the secret	KKT					ument, as
onally known to me to	be the same person	RETARY	t that he V	respec	tively coccoccocc	signed,
ared before me this c	tay in person and	. SCXIIONICOBCO	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
the state of the second	Said litarrament =	A Same	***	and a	s the free a	ma volum
ein set forth. GIVEN under my b		eal this	Plat di	y of	June	19_88
BL OF BLUE OF THE PARTY OF THE			Meri	ella	1. Vein	22
ng Mikanga papakit pa		MARCELLA	L VELM	Notary Pub	IC	rii (1914) ee nik
a Browning of the S		City of St.		ale. Opti		
	U/K		res June 4, 1991	A TARREST AND RESERVE		enterjedik Lister
		Ó		· ·		
		O Z				
		TO)			
),			
			4/2-			
Œ.		79 S			·	
				C_{\prime}		
				(P)	a superior	
	, josepti sa josef. Š		* * * * * * *	1	6	taliteta (h. 16.
ngana di ganbera n Sanata da ka	antiko koman fi	and the second of the second	r e e y e re yr	4	?, · · · · · · · · · · · · · · · · · · ·	ode til og
State of the state		er da Britishaan in te G	of following			t vit∓
		unia e interestado de la como de l La como de la como de l		. W	C	5
prosper attice Hebrief	en e			umania. Perioda 14	ad sawaan	11.00
in the second property of the second property				rantigra (14.) Storenski store		
					horsel	
D			,	19.8 felle 1	1	
Zandi	Jet. 14 (1969)	5				Į
	2	EXTY.				er eker
		15 I	\ 		. Who have a state of the	
		DOKESS OF				\$
≒			1		1 5	

EXHIBIT A

THAT PART OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF ROSELLE ROAD WITH THE SOUTH LINE OF GOLF ROAD; THENCE SOUTHWARD ALONG THE SAID WEST LINE OF ROSELLE ROAD SOUTH 3 DEGREES 09 MINUTES 39 SECONDS WEST A DISTANCE OF 850.31 FEET TO THE POINT OF BEGINNING THENCE NORTH 86 DEGREES 50 MINUTES 21 SECONDS WEST A DISTANCE OF 215.00 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 39 SECONDS WEST A DISTANCE OF 186.00 FEET: THENCE SOUTH 86 DEGREES 50 MINUTES 21 SECONDS EAST A DISTANCE OF 215.00 FEET TO A POINT ON THE SAID WEST LINE OF ROSELLE ROAD; THENCE NORTHWARD ALONG THE SAID WEST LINE OF ROSELLE ROAD NORTH 3 DEGREES 09 MINUTES 39 SECONDS EAST A DISTANCE OF 186.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Y. County Clark

Address:

1030 North Rosell Road, Hoffman Estates, Illinois

PIN:

07-15-101-008-0000

This instrument prepared by and return after recording/filing to:

Kevin D. Kline Hopkins & Sutter Three First National Plaza Chicago, Illinois 60602

BUX 333

UNOFFICIAL COPY

Dropelly of County Clerks

Polo teremanes possered by L.S. Persun after peoplisapiditing

文文文/ T () () 对文字文 元化 计设置 语 网络多维维拉