

# UNOFFICIAL COPY

Partial Satisfaction 88338559

## And Release of Mortgage

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the sum of Ten dollars-----

Loan No. 320-5.4

Dollars (\$ 10.00-----) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO AMERICAN NATIONAL BANK OF CHICAGO, AS TRUSTEE, TRUST #103495-04 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of SEPTEMBER, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page -----, as document No. 87541858, and a certain Assignment of Rents dated the 18th day of SEPTEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book ----- of records, on page -----, as document No. 87541859, to a portion of the premises therein described as follows, to-wit:

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situate in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, this

3rd day of MAY, A.D., 19 88.

ATTEST: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Frank Swiderski  
Frank Swiderski Asst. Secretary

Thomas W. Przyborski  
Thomas W. Przyborski Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK }

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS W. PRZYBORSKI

personally known to me to be the VICE President of

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and FRANK SWIDERSKI personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of MAY, A.D. 19 88.

Kathleen A. Wilson  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
THOMAS W. PRZYBORSKI, VICE PRESIDENT  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
1209 NORTH MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60622



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bank III S.S. 300/100

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UNIT 917 IN THE 915-925 DICKENS ON BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 15 FEET OF LOT 46 AND ALL OF LOT 47 IN BLOCK 6 OF CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHERIDAN'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1967 AND KNOWN AS TRUST NO. 102495-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON APRIL 13, 1988 AS DOCUMENT NUMBER 88,153,097 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS MAY BE AMENDED FROM TIME TO TIME).

COMMONLY KNOWN AS: UNIT 917, 915-75 WEST DICKENS, CHICAGO, ILLINOIS 60614

NOTE: There has been no tax division for the individual condominium units.

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Property of Cook County Clerk's Office

1/11/71

Joseph D. ...

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