

UNOFFICIAL COPY

88338792

THIS INSTRUMENT WAS PREPARED BY:
Karen Griese
WHEN RECORDED MAIL TO:
Home Savings of America, F.A.
2923 Bradley Street
Pasadena, California.

LOAN #799785

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION BANK, a California banking corporation, whose address is P.O. Box 2461, Terminal Annex, Los Angeles, California 90051 and Catherine Beatty, as Trustees, or their successors in trust, ("Assignee") for the benefit of the holders from time to time of the Mortgage Pass-Through Certificates, Class A, Eleventh Series, Monthly Adjustable Rate, issued pursuant to a Pooling and Servicing Agreement dated as of July 1, 1988 (the "Pooling Agreement"), an undivided interest in all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed on the 20th day of AUGUST 1987, by EDWARD L. THOMPSON AND MARIA K. THOMPSON, to HOME SAVINGS OF AMERICA, F.A., a federally chartered savings & loan association, whose address is P.O. Box 7075, Pasadena, California 91109-7075, to secure payment of the participation interest in the related mortgage note referred to below in accordance with the Pooling Agreement, and said Deed recorded as Document No. 87472969 on AUGUST 27, 1987, in the County Registrar of Titles of Cook County, Illinois, and describing the land therein as:

UNIT G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAYRE GRADEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-228534, IN; LOTS 10, 11 AND THE NORTH 22 1/2 FEET OF LOT 14 IN BLOCK 4 IN MONTE CLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OR BETTER KNOWN AS: 2350 NORTH SAYER AVE, #G
CHICAGO, ILLINOIS 60635

PERMANENT TAX ID NUMBER
13-31-102-013
13-31-102-014
13-31-102-015

TOGETHER with a 91.25 percent participation interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, (exclusive of the Retained Yield as defined in the Pooling Agreement), and all rights accrued or to accrue under said Real Estate Mortgage.

Dated as of: July 1, 1988

HOME SAVINGS OF AMERICA, F.A.

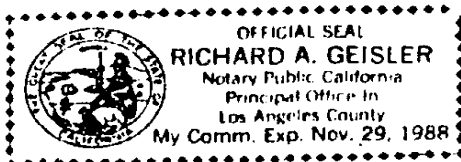
BY Karen Griese
KAREN GRIESE
VICE PRESIDENT

WITNESS: Jeannine Richardson
JEANNINE RICHARDSON
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
)SS.
COUNTY OF LOS ANGELES)

JUL-29-88 3 7 2 4 3 88338792 - A --- Rec 12.25

On July 22, 1988, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Griese to me personally known, who, being duly sworn by me, did say that she is the Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.



Richard A. Geisler
Notary Public, Los Angeles County
My Commission Expires:
November 29, 1988

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\$12.25

