

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Niles a National Banking Association of America

for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Mortgage & hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

(NAME AND ADDRESS)
Antoinette Karaskiewicz a widow and Mary Ann Kutza a married woman

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents Mortgage bearing date the 9th day of August

19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26 724 745 & 26 724 746, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: SEE ATTACHED COPY

DEPT-01 RECORDING \$15.25
15222 TRAR 2211 07/29/88 09:49:00
E # 88-338961
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Niles has caused these presents to be signed by its Vice President, and attested by its Assistant Cashier, and its corporate seal to be hereto affixed, this 23rd day of July, 19 88.

FIRST NATIONAL BANK OF NILS

By [Signature]
K.V. Troken, Vice President
Attest: [Signature]
Kathleen A. Nellessen, Secretary Assistant Cashier

This instrument was prepared by Howard Mc Kee 7100 West Oakton Niles, Illinois
(NAME AND ADDRESS)

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RELEASE DEED

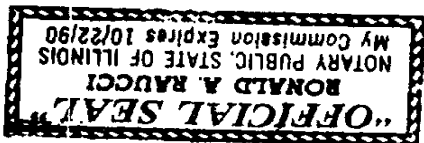
By Corporation

TO

ADDRESS OF PROPERTY:

Approximate
Grant of miles
7100 W. Jackson St
miles off
0 0618

Property of Cook County Clerk's Office



GIVEN under my hand and notarial seal this 23rd day of July 19 88

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that K.V. Troker, a corporation, and Kathleen A. Nellesen, personally known to me to be the Asst. Cashier/Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Cash/Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF Illinois }
COUNTY OF Cook }
SS.

UNOFFICIAL COPY

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Unit 304 as delineated on the Plat of Survey of the following described Parcel of real estate:

The North $\frac{1}{2}$ of Lot 11, Lot 8 (except the North 166.70 feet thereof) Lot 7 except the North 150.0 feet thereof) the East $\frac{1}{2}$ of Lot 6, (except the North 150.0 feet thereof) in block 4 in Frederick H. Bartlett's Lawrence Avenue Subdivision in the Northwest $\frac{1}{4}$ of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26571458 together with its undivided percentage interest in the common elements.

PARCEL 2:

The exclusive right to the use of parking space 33 and storage locker 31 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document 26571458.

PARCEL 3:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of easements recorded as Document 26571458.

Mortgagor also hereby grants to Mortgagee, his, her or their successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid declaration, and Mortgagor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein, and the right to grant said rights and easements in conveyances of said remaining real estate. The lien of this mortgage on the Common Elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document Number 26571458, and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration. This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein

Address: 4660 North Austin Avenue Chicago, Illinois
Permanent Index Number: 13 17 107 194 1031

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