FOR THE PROTECTION OF THE UNITER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE LOAN #09-10040668

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 31ST day of AUGUST 1. NASKRENT MARY ANNE NASKRENT	
of Mortgage, bearing date the 31ST day of AUGUST 19 78 made and executed by DANIEL J. NASKRENT, MARY ANNE NASKRENT of the VILLAGE of HANOVER PARK COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (TROINTROP) in the Recorder's (RROINTROP) Office of COOV. County, Illinois, on the 28TH day of NOVEMBER 19 78.	
said mortgage being recorded (resistated) in Book	٠
LOT 3 IN BLOC. 17 IN HANOVER PARK ESTATES, A SUBDIVISION OF PART OF EAST 1 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1961 AS DOCUMENT 12,63596 IN COOK COUNTY, ILLINOIS.	
COMMONLY KNOWN AS: 1825 PARK AVE HANOVER PARK IL 60103	
PIN #06-36-217-003 MCCU TO: Halric 63	
BOX 253 - CG Londryd Al	
is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.	
WITNESS the hand of CHARLES E. LUTES	
Great American Fedural Comings and Loan Association	
By VICE P. esident	
Autobi: NICE President Company 1983 315. 29 1M 160 11 3 8 3 1 1	
State of Illinois County of Cook ss.	
I. JONATHAN MARK SPENCER , a Notary Public in and for the aforesaid County and State, do hereby certify that CHARLES E. LUTES , known to me to be the WILLIAM C. ELDRIDGE , known to me to be the VICE President and Secretary, respectively, of	
the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.	
Given under my hand and notarial scal this	
THIS DOCUMENT WAS PREPARED BY JAMES. D O. MALLEY	