98 Coldwell Banker Title Sorvices 1, 119088A 1122

THE AROTEUTION OF THE OWNER, RELEASE SHAL

TRUST WAS FILED.

RELEASE DEED

88339432

Loan N	o. 311900336 (59	99)	the above sp	pace for recorders use only	
KNOW A	LIMITED POWER OF AT ALL MEN BY THESE PRESEN' under the laws of the United S is hereby acknowledged, does h	TS, That MID AMERI States, in consideration o	CA FEDERAL SAV f one dollar, and o	/INGS AND LOAN ASSOCI	ATION A corporation
	HENDERSON CRAWFORD) WARD, JR. AN	ID BARBARRA	POND WARD, HUSBAN	ND AND WIFE
	ight, title, interest, lain or demors Office of COOK MORTGAGE			ough or by a certain Mortgage Document Number 85	Deed, recorded in the 072489
and Assig	gnment of Remain, recorded in 🗥	e Records Office of	COOK	County, in the State of	Illinois, as Document
Number	86269529 .t	o the premises therein des	cribed situated in th	e County of COOK	, State of
Illinois, a	is follows, to-wit:	Ox			
	LOTS 5 AND 6 IN BI SOUTHWEST 1/4 OF S OF THE THIRD PRINC	SECTION 4 TOWN	ISHIP 38 NOR	TH, RANGE 12, EAS	CHE ST
			Co,	88339432	7
•	PIN# 18-04-324-01	.8	4hr		
hereto a	IN WITNESS WHEREOF, The affixed, and has caused its nat Secretary, this	me to be signed to the			corporate seal to be and attested by its
			MID AMERIC	A FE(ILR IL SAVINGS AND LOAN ASS	SOCIATION
			ву:	orgo W Land	2

STATE OF IL	LINDIS)	
COUNTY OF	DuPage)	SS.

(SEAL)

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

9-8-91 GIVEN under my hand and notarial seal, the day and year first above written.

MALL SCHOOL THE SCHOOL TO THE SEAL TO THE SCHOOL THE POPULATION OF THE POPULAT MY COMMISSION EXPIRES:

Oak E100%, 11

Form 005029 P.O.L

"OFFICIAL SEAL"
Robert E. Peleczny Notary Public, State of IIII My Commission Expires 2

MidAmerica Federal

LAGRANGE,

55th & Holmes Clarendon Hills, IL 60514-1596

THIS INSTRUMENT WAS PREPARED BY:

420 SOUTH WAIOLA

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

IL

Kenneth Koranda

60525

DMP

UNOFFICIAL COPY

#1052 # 10 # -08 -339432 cook county recorder

-88-339 \$32 County Clark's Office

88339432