

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOME OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED"

8 8 3 88339504

ILLINOIS RELEASE DEED

518039

KNOW ALL MEN BY THESE PRESENTS: That THE CHASE MANHATTAN BANK, N.A., a national banking association organized and existing under the laws of the State of New York, hereby acknowledges that the note secured by a certain mortgage, dated the 9th day of May, 1966, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 19 827 606 in Book \_\_\_\_\_ of Mortgages, at Page \_\_\_\_\_, executed by \_\_\_\_\_  
 \_\_\_\_\_ Neil F. Pollack and Adrian Pollack, his wife,

as Mortgagor, to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES as Mortgagee, which mortgage was duly assigned to THE CHASE MANHATTAN BANK, N.A., by assignment dated the 2nd day of November, 1984, and recorded in Document No. 27361138, is fully paid and satisfied; and

THEREFORE, THE CHASE MANHATTAN BANK, N.A., hereby, does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

Lot nineteen (19) in Block three (3) in Wilmette-Hibbard Resubdivision of all lots and blocks together with vacated streets and alleys in Wilmette-Hibbard Subdivision of the West 25 acres of the Southwest quarter (SW 1/4) of Section 32, Township 42 North, Range 13, East of the Third Principal Meridian, (except that part lying South of the center line of Glenview Road) in Cook County, Illinois.

This instrument was prepared by:  
**EQUITABLE REAL ESTATE INVESTMENT MANAGEMENT, INC.**  
 3414 Peachtree Road, N.E.  
 Atlanta, Georgia 30326-1162  
 By: John F. Nugent, Attorney

MAIL TO: DAVE BELDEN  
 1601 TANGLEWOOD AVE  
 HANOVER PARK, IL 60103

Caldwell Banker Title Services  
 1225 W. 22nd Street, Suite 105  
 Oak Brook, IL 60521

*Box 235*

*Doc Caldwell Banker Title Services. C119012-C*

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[Faint, mostly illegible text from the document body]

Property of Cook County Clerk's Office

88-339504

88339504

DEPT-01 \$13.00  
TRAN 1211 07/29/00 13:16:00  
#1198 \* 88-339504  
COOK COUNTY RECORDER

13.00

BY: John T. Nugent, Attorney  
3414 Peachtree Road, N.E.  
Atlanta, Georgia 30326-1185  
MANAGEMENT, INC.  
COMMERCIAL REAL ESTATE INVESTMENT  
THIS INSTRUMENT WAS PREPARED BY:

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88339504

IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK, N.A. has caused these presents to be duly executed in its behalf, this 6th day of June, 1988.



Property of Cook County Clerk's Office

THE CHASE MANHATTAN BANK, N.A.

By: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES (Attorney-in-Fact)

By: Arthur R. Kraemer

**ARTHUR R. KRAEMER**  
a/k/a A. R. Kraemer  
Vice President

STATE OF GEORGIA

COUNTY OF FULTON

I, Carol Fellers, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Arthur R. Kraemer a/k/a A. R. Kraemer personally known to me to be the same person whose name is subscribed to the foregoing instrument as VICE PRESIDENT of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation described in and which executed the foregoing instrument in its capacity as Attorney-in-Fact for THE CHASE MANHATTAN BANK, N.A., appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

88339504

GIVEN under my hand and Notarial Seal this 6th day of June, 1988.

Power of Attorney recorded 4/27/88 as Document No. 88177483.

Carol Fellers  
Notary Public, DeKalb County, Georgia  
My Commission Expires Feb. 7, 1992

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STATE OF ILLINOIS  
COUNTY OF COOK



Property of Cook County Clerk's Office

ARTHUR R. KRABMER  
Vice President

Card Letter

VICE PRESIDENT

RECORDED

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