

UNOFFICIAL COPY

ANDERSON, AUDRA J

POOL #: 246 900 St. 8 3 3 4 0 2 4 4

3115 WOODWORTH PLACE  
HAZEL CREST, IL 00006  
WAMCO #: 00045776

JUL-29-88 3 4 6 1 88340284 - A - Rec

12.00

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 770-1330

88340284

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

2900 OGDEN AVENUE, Lisle, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of APRIL 27, 1988 made and executed by AUDRA J ANDERSON, Divorced And Never Since Remarried

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on MAY 3, 1988 as Reception No. 88-186906 In Book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HEREWITH

PROPERTY ADDRESS: 3115 WOODWORTH WAY PLACE  
HAZELCREST, IL 60429  
HAZEL CREST

LOAN AMOUNT: \$1,000.00

Tax # 28-25-312-012

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 04 day of July, 19 88

WESTAMERICA MORTGAGE COMPANY

BY: LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: CYNTHIA A. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 04 day of July, 19 88, before me, the undersigned Notary Public, personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.



IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 E

Eugenia Pritzel  
NOTARY PUBLIC  
EUGENIA PRITZEL  
6/24/91

MY COMMISSION EXPIRES

T. HAMPTON

J. Hampton

REQUESTED AND PREPARED BY:

MH0080 / 1-87

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EXHIBIT A

LOT 189 IN ELMORE'S POTTOWATOMIE HILLS, BEING A SUBDIVISION OF SECTION 25,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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1-15-08