

WARRANTY DEED  
State of Illinois  
(Corporation to Individual)

UNOFFICIAL COPY

88341597

ATTENTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, CORNELL COURT, INC., an Illinois Corporation,

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of TEN and 00/100 DOLLARS. in hand paid.

12.00

and pursuant to authority given by the Board of said corporation. CONVEYS and WARRANTS to GREGORY A. SCHMIDT and KAREN T. SCHMIDT, his wife not in TENANCY IN COMMON, but in JOINT TENANCY,

(The Above Space For Recorder's Use Only)

NAME AND ADDRESS OF GRANTEE: COOK

the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit: not in tenancy in common, but in JOINT TENANCY, to-wit:

SEE ATTACHED RIDER FOR LEGAL

88341597

STATE OF ILLINOIS  
REAL ESTATE TRANSACTION TAX  
11475

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
11475

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
72225

7173209  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

Permanent Real Estate Index Number(s): 20-14-110-003-0000

Address(es) of Real Estate: 5510 South Cornell Avenue, UNIT "A", Chicago, IL 60615

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 27th day of JUNE, 19 88.

CORNELL COURT, INC., an Illinois Corporation

IMPRESS  
CORPORATE SEAL  
HERE

BY: [Signature] PRESIDENT  
ATTEST: [Signature] SECRETARY

State of Illinois, County of COOK, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that IRVING LOVE personally known to me to be the President of the CORNELL COURT, INC., an Illinois Corporation

corporation, and ALLAN P. GUSTAFSON personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

IMPRESS  
NOTARIAL SEAL

OFFICIAL SEAL: HOWARD LAWRENCE, Notary Public, State of Illinois, My Commission Expires 1/19/89. Pursuant to authority given by the Board of DIRECTOR of said corporation, as a free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of JULY, 1988

Commission expires January 19, 19 89

[Signature]  
NOTARY PUBLIC

This instrument was prepared by Howard L. Ward, Attorney At Law, 8836 S. Ashland Avenue Chicago, IL 60620

MAIL TO: MR. ARTHUR NAYER, 20 North Clark Street (Suite 2300), Chicago, Illinois 60602

SEND US BEFORE NEXT TAX BILLS TO: 5510 S. Cornell Ave, Unit A, Chicago, IL 60615

OR RECORDER'S OFFICE BOX NO. BOX 333 - GG

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WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

8 8 3 4 1 5 9 7

**PROPERTY ADDRESS:**

**UNIT "A"**  
5510 South Cornell Avenue  
Chicago, Illinois 60615

**PERMANENT INDEX NO:**

**20-13-100-003-0000**

**LEGAL DESCRIPTION:**

**UNIT "A" IN CORNELL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THE SOUTH 20 FEET OF LOT 13 AND THE NORTH 30 FEET OF LOT 14 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTH WEST 14.03 ACRES IN THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 12 AND THE WEST PART OF THE NORTH WEST 17.03 ACRES IN THE FRACTIONAL NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88234070, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.**

**THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**

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Recorder's Office