

PREPARED BY:

HOME FAMILY MORTGAGE CORP.  
188 INDUSTRIAL DR. S-124  
ELMHURST, IL. 60126

AND WHEN RECORDED MAIL TO

NAME FIRST NATIONWIDE BANK  
ADDRESS 3060 OGDEN AVE. S-101  
CITY & STATE Lisle, IL. 60532



88341700

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JULY 28, 1988**, executed by  
**MARTIN A. COLEMAN AND SANDRA J. COLEMAN, HIS WIFE**

to **HOME FAMILY MORTGAGE CORP.**,  
a corporation organized under the laws of **ILLINOIS** and whose principal  
place of business is **188 INDUSTRIAL DR. S-124, ELMHURST, IL. 60126**  
and recorded in Book Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. **88341699** County Records, State of **ILLINOIS** described hereinafter as follows:

**LOT 82 IN REALCOA'S HICKORY HILLS, BEING A SUBDIVISION OF THAT PART OF THE  
SOUTH 1754.59 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES  
40 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF KEAN AVENUE  
(EXCEPTING THEREFROM THE SOUTH 50.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.** \$12.25  
T2222 TRAN 2347 08/01/88 09:09:00  
#8855 : E \* -88-341700  
COOK COUNTY RECORDER

TAX I.D.# 18 34 410 017  
COMMONLY KNOWN AS: 9121 W. CHESTNUT, HICKORY HILLS, IL. 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

HOME FAMILY MORTGAGE CORP.

On **JULY 28, 1988** before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **WILLIAM D. HOWE**  
to me personally known, who, being duly sworn by me, did  
say that he/she is the **PRESIDENT**  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledged said instrument to be the free act and  
deed of said corporation.

By: \_\_\_\_\_

It's: **PRESIDENT** **88341700**

Witness: **L. Reginelli**

**88341700**

Notary Public **Katherine Ann Quisenberry**  
Dupage County  
My Comm. expires **August 31, 1989**

THIS AREA FOR OFFICIAL NOTARIAL SEAL

1235

1165364393

UNOFFICIAL COPY

88341000



Property of Cook County Clerk's Office

88341000

RECEIVED  
CLERK OF COOK COUNTY  
JAN 1 1988

88341000

88341000