15

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

88341860

	nsiderations, the receip	t whereof is here	by confessed, does t	nereby Remise
Convey, Release and Quit-Claim	untoDONALD L.	MARTIN AND	DOROTHY J. MARTIN	, HIS WIFE
of the County ofCOOK	and State o	f Illinois, all the r	ight, title, interest, cli	aim or demand
whatsoever it ina / have acquired of A.D. 15	d in, through or by a c 9 <u>78</u> , and reco			
County, in the state of Hinois, in I	Bookc	it Records, on pag	e as	Document No
	_ , and a certain Assig , and record		_	day o
County, in the State of Illinois in t	Book	f Records, on pag	e as	
, to the premises the	— /-	I in the County o	,	and
OF THE NORTH WE 1/4 OF THE NORT	ANY SUBDIVICION OF EST 1/4 OF THE NOR TH EAST 1/4 OF SEC OF THE THIRD PRINC	TH EAST 1/4 APTION 13, TOWNS	D THE SOUTH WEST HIP 38 NORTH, IN COOK COUNTY,	T
Mutan Jac	PROPERT	r argress: 5	9-13-221-007-000 819 SOUTH FAIRFII LLINOIS.	
Chso I'll Gobol		TRIS INSTRUMENT WAS PREPARED BY:		
Chso III 6	0601	723	2 WEST CERMAK RI RIH PIVERSIDE, ILLI	DAD
N TESTIMONY WHEREOF, the sa	CLYDE FEDERALS	AVINGS AND LO	AN ASS/3 CIATION, Foregraph of the control of the c	ormerly Clyde
	be affixed, and these and attested by its /	presents to be si	gned by its 附起 解茶杯 ry, this	lice President
· · · · · · · · · · · · · · · · · · ·			AND LOAN ASSOCIATION	a
		BALL	ALYIN G.	
The state of the s	By Original Attest:	Shela	JOYCE D.	. SUDUMA Vice President . SHEVCHUK lant Secretary

OFFICIAL SEAL LINDA SPONTAK

NOTARY PUBLIC, STATE OF ILLINCIS My Commission Expires 11/17/90

vritten.

authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the

Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seat, the day and year first above

NOTARY PUBLIC

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CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION

BOX

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DONALD L. AND DOROTHY J. MARTIN

2000 COOM TO WE SEE TO 184N 1755 65 (1) 85 19 **37:00** (D. *· 48은 (당리**1840**

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