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Form MP-10 Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES C
ASSIGNMENT OF MORTGAGE

254-058-4

12.00

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JULY 29, 1988 made by

ROBERT P. TOTH AND ILENE M. TOTH, HUSBAND AND WIFE

to Assignor in the principal sum of SEVENTY NINE THOUSAND THREE HUNDRED AND NO/100 Dollars (\$ 79,300.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on AUG - 1, 1988 19 as Document No. 188341353 on real estate legally described as follows:

LOT 34 IN BLOCK 4 IN PHASE 3 IN LARAMIE SQUARE NUMBER 3 UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1988 AUG - 1 AM 10:57

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COMMONLY KNOWN AS: 12824 BLOSSOM DRIVE
ALSIP, ILLINOIS 60658

24-34-100-041-0000
24-34-100-042-0000
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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 29TH day of JULY 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: VICE PRESIDENT

ATTEST: (SEAL)

By: [Signature]
Title: Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, VERA L. LINDANE a Notary Public in and for the County and State aforesaid, do hereby certify that D.C. [Signature] and JAMES M. [Signature] who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such vice president and Assistant Vice President of said ASSOCIATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 29th day of July, 19 88

[Signature]
Notary Public

(SEAL)

My Commission Expires 11-1-89
This instrument was prepared by: ADRIENNE OROFINO
OAK LAWN, IL 60453

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RECORD AND RETURN TO:

BOX 130

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

4740 WEST 95TH STREET

OAK LAWN, ILLINOIS 60453

ATTENTION: ADRIENNE OROPINO

7-11

Property of Cook County Clerk's Office