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CAUTION: Consult a lawyer before using or acting under this form, All warranties, including merchantability and fitness, are excluded.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88342640

DEPT-01 \$12.00 T#4444 TRAN 1251 08/01/88 14:21:00

#1859 # p \*-88-342640 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

INUST WAS FILED. — BEGENTE THE Monroe Investment Co. Inc.
KNOW ALL, MEN BY THESE PRESENTS, That the Monroe Investment Co. Inc.
a corporation of the Sate of <u>Illinois</u> , for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE
CONVEY and QUIT CLAIM unto Exchange National Bank of Chicago as Trustee (NAME AND ADDRESS)
un ler Trust Number 13395
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may hav
acquired in, through or by a certain <u>mortgage</u> , bearing date the <u>18th</u> day of <u>April</u>
19_68, and recorded in the Recorder's Office of County, in the State of Illinois, in boo
of records, on page, as document No20/161/205, to the premises therein described
situated in the County of Cook , State of Illinois, as follows, to wit:
LOT 9 IN ALEXANDER'S BURKE'S DAUGHTERS SUBDIVISION OF 10TS 15 TO 20, 37 TO 42 AND 46 IN FEINBERG'S SUBDIVISION OF THE NORT, 1/2 OF LOT 7 IN THE SUBDIVISION BY THE EXECUTORS OF W. BUTLER IN LC1 3 IN ASSESSOR'S DIVISION IN THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 CORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 1/2 OF LOT 7 IN SUBDIVISION OF LOT 3 AFORESAID IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER 16 22 412 013  [843 S. KARlov, Chic
1843 S. KARlou, CHIC
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Monroe Investment Co. Inc.
has caused these presents to be signed by its President, and attested by its
Secretary, and its corporate seal to be hereto affixed, this 13th day of July , 1988

This instrument was prepared by

Shelly Straim 111 W. Washington Chgo, IL

Monroe Investment, Ca

(NAME AND ADDRESS)

Attest: \_

BOX 158

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GEORGE E. COLE®

- And Collins of Colli GIVEN under my hand and. act, and as the free and vo untary act of said corporation, for the uses and purple .drof forth. pursuant to author by the Board of Directors of said corporation, as their free and voluntary signed and denrered the said instrument and caused the corporate seal of said corporation to be affixed thereto, \_bns insbissig\_\_ and severally acknowledged that as such same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the known to me to be the -, personally ., a corporation, and C.A. Gordon personally known to me to be the President of the Monroe Investment Co. Inc. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Endene W. Gordon -, a notary public Sheldon Straim COUNTY OF COOK sionillI

UNOFFICIASS OF PROPERTY:

RELEASE DEED

By Corporation

7