## UNOFFICIAL COPY2 4

RELEASE OF ASSIGNMENT OF LEASE

88342724

THE COMMONWEALTH OF MASSACHUSETTS ) ) 88. COUNTY OF SUFFOLK

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned, JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a Massachusetts corporation having its principal place of business in the City of Boston, Suffok County, Massachusetts, as present owner and holder, does hereby release, remise, quitclaim and surrender to AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, not individually but as Trustee under a Trust Agreement dated April 1, 1972 and known as Trust No. 76706, having its principal office at 33 North LaSalle Street, Chicago, Illinois all its right, title and interest in and to that assignment of lease executed by said AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, not individually but as Trustee ur er a Trust Agreement dated April 1, 1972 and known as Trust No. 76706, having its principal office at 33 North LaSalle Street, Chicago, Illinois to JOHN MAICOCK MUTUAL LIFE INSURANCE COMPANY, a Massachusetts corporation, dated tre nineteenth day of November, 1975 recorded in Official Records of the Recorder's Office of Cook County, California on November 19, 1975 as Instrument No. 23299071.

It is understood and agreed that the acceptance of this release constitutes an approval and radification of the application by the undersigned Insurance Company of all monics received under said assignment and of all the acts of said Insurance Company in connection therewith.

IN WITNESS WHEREOF, the undersigned has caused its corporate name and seal to be hereto affixed by an Ronald E. Poch, Assistant Treasurer, thereto duly authorized, this fifth ray of January, 1988.

JUMN HANGOCK MUTUAL LIFE INSURANCE COMPANY

Ronald E. Poch Assistant Treasurer

THE COMMONWEALTH OF MASSACHUSETTS ) 68. COUNTY OF SUFFOLK

On this fifth day of January, 1988, before me, the undersigned, a Notary Public in and for the said Commonwealth, residing cherein, duly commissioned to me personally appeared Ronald E. Poch, to me personally known, who by me duly sworn, did say that he is an Assistant Treasurer of JUIN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the for going instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Found of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal in said County the day and year in this certificate first above written.

Notary Public In and for said Commonwealth Mary R. Steede

My commission expires: February 8, 1991

10: 10516 United Parkway after recording. Elieber Perh, Illianie Please return to: Josie Carlson PIN 12-17-401-069 12-17-401-045

Please return to: Josie Carlson Ticor Title Insurance Co. 203 N. LaSalle St., Suite 1400

Chicago, II, 60601 Re: NZY-/606/-/%0X 15

RTS JE

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## UNOFFICIAL COPY 2 4

At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company held December 14, 1987, a quorum being present, it was

VOTED:

That the Chairman of the Board, the President, any Sector President, the Chief Financial Officer, the General Counsel, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any Senior Investment Officer, any Investment Officer, any Senior Mortgage Investment Officer and any Mortgage Investment Officer of the Company, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

hereby certify that the above is a true copy of a vote passed December t the tant Tr.

Clarks Office 14, 1987 by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force; and that Ronald E. Poch is an Assistant Treasurer of the Company, this fifth day/of January, 1988.

Assistant Secretary

COOK COUNTY RECORDER

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DEBI-OT RECORDING

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## **UNOFFICIAL COPY**

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Clerk's Office