

SATISFACTION OF MORTGAGE

88342825

FOR VALUE RECEIVED, the undersigned Glendale Federal S&L
a corporation organized and existing under the laws of the state of California
does hereby certify that a real estate mortgage now owned by it in the original
principal sum of -----

Nineteen Thousand Five Hundred and no/100
(\$ 19,500.00) dated November 4, 1971, made by Johnson A. Smith

and Mae Ella Smith, his wife as mortgagors, to L. E. Lay & Company

as mortgagee, and recorded as Document No. 21 715 997, in

the Office of the Cook

County, State of Illinois, upon the real property situated

in the County of Cook State of Illinois

and assigned to Glendale Federal S&L

by instrument dated February 4, 1972, and recorded as Document No.

21 797 372 in the office of the Cook County, State of,

Illinois and the mortgage is, with the indebtedness thereby secured,

fully paid, satisfied and discharged, and the Glendale Federal S&L

is hereby authorized and required to release and discharge the same of record in

this office.

LOT 15 IN WILLIAM ESCH'S SUBDIVISION OF BLOCK 33 IN
JONES' SUBDIVISION OF THE WEST HALF OF SECTION 29,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT CERTAIN TRACTS CONVEYED) IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 7842 SOUTH BISHOP CHICAGO IL 60620
P.I.N. 20-2A-318-029

IN WITNESS WHEREOF, said Glendale Federal S&L

has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its Vice President and attested \$14.25

by its Assistant Secretary at Glendale, California 0360 08/01/88 12:10:00

this 24th day of March A.D., 19 88 #1021 #A * 88-342825

COOK COUNTY RECORDER

Glendale Federal S&L

BY Jacqueline Kennedy Vice President

Attest: S. D. Mitchell Assistant Secretary

STATE OF
COUNTY OF

88342825

(Corporation)
STATE OF CALIFORNIA } ss.
COUNTY OF Los Angeles
On March 24, 1988

GLENDALE FEDERAL
SAVINGS AND LOAN ASSOCIATION

before me, the undersigned, a Notary Public in and for said
State, personally appeared Jacqueline Kennedy

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed
the within instrument as Vice President, and

S. D. Mitchell personally

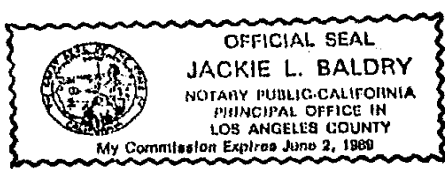
known to me or proved to me on the basis of satisfactory
evidence to be the person who executed the within
instrument as Assistant Secretary

on behalf of the corporation therein named and
acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a
resolution of its board of directors.

WITNESS my hand and official seal.

Signature [Signature]

GFS FORM 1252 (L 6/82)



(This area for official notarial seal)

My Commission Expires: _____

MAMC Form 030

RECORD & RETURN TO: Anthony Sharperson
7842 S. Bishop Chicago 60620

UNOFFICIAL COPY

2025-01-07

88342825

Property of Cook County Clerk's Office