

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

AUG-1-88

37656

88342178 - A - Fee

12.00

WHEN RECORDED, MAIL TO:



WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88342178

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of

which said Mortgage or Deed of Trust was recorded on as Reception No in Book No at Page in the Office of the County Clerk and Recorder of County, and which Mortgage Deed of Trust covers property described as:

PROPERTY ADDRESS:

LOAN AMOUNT:

88342178

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 19

BY: [Signature]

WESTAMERICA MORTGAGE COMPANY

BY: Richard A. Bailey

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

12.00

On this day of 19 before me, the undersigned Notary Public, personally appeared who acknowledged himself/herself to be

and who acknowledged himself/herself to be of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC [Signature]
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: [Signature]

88342178

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 21 IN BLOCK 5 IN FREDERICK H. BARTLETT'S MARQUETTE
HIGHLANDS, A SUBDIVISION IN THE NORTH EAST QUARTER OF THE
NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

#19-21-208-008 *AM*

Property of Cook County Clerk's Office

88342178