

CONTRACT POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

UNOFFICIAL COPY

AUG--1-88

37693

88342205 - A - Rec

12.00

88342205

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK AVE., SMITHERSBURG, MO 65677

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 27, 1986
made and executed by

PAMELA C. SHUTTS

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 7/19/86 as Reception No. 86284688
in Book No. at Page in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

KB

32-29-409-051

PROPERTY ADDRESS:

114 W. 17TH. PLACE
SOUTH CHICAGO HEIGHTS IL

60411

LOAN AMOUNT:

\$6,800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 31 day of MAY, 19 88.

WESTAMERICA MORTGAGE COMPANY

BY:

JOHN E. FERRER VICE PRESIDENT

BY:

RICHARD M. BISHOP ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

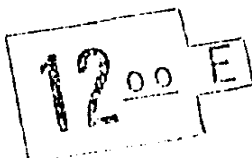
COUNTY OF DENVER)

On this 31 day of MAY, 19 88, before me, the undersigned Notary Public,
personally appeared JOHN E. FERRER who acknowledged himself/herself to be VICE PRESIDENT

and RICHARD M. BISHOP who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



NOTARY PUBLIC

ANDREA R. FULLER
11/15/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

ANGIE GREEN

MR0050 / 1187

88342205

88342205

Aug 88 10-25

UNOFFICIAL COPY

00:51

20551-000

Property of Cook County Clerk's Office

[REDACTED]

00:55:02

00:55:02




UNOFFICIAL COPY

8 8 3 4 2 2 0 5

EXHIBIT A

THE WEST 48.33 FEET OF LOTS 1 TO 3 AND THE WEST 48.33 FEET
OF THE NORTH 17.50 FEET OF LOT 4 IN BLOCK 5 IN FORESTVIEW
MANOR, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-29-409-051 

Property of Cook County Clerk's Office

88342205

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-01-28