## UNOFFICIAL GORY 0 6

## ASSIGNMENT OF MORTGAGE

88343106

FOR VALUE RECEIVED, PREMIER HOME FINANCING, INC., a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to Assignor, does hereby assign and convey to: CONSTITUTION MORTGAGE CORPORATION all its right, title and in-
terest in and to certain Note dated July 22, 1988
in face amount of \$ 131,500.00 secured by a Mortgage dated
on as Document No,
on as Document No. securing the following real estate, to with 1000
LOT 22 IN BLOCK 3 IN HOLLYWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
EXCEPT THE WEST 100 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND GUINCY RAILROADS, IN COOK COUNTY, ILLINOIS.

15-35-304-013

88343106

-88**-34310**6

IN WITNESS WHEREOF, said assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its Assistant Secretary, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_88\_\_\_.

ATTEST: Augus S. Bilerell

DEPT-01

\$12.25

T#4444 TRAN 1255 08/01/88 15:27:00

#2007 # D \*-88-343106

COOK COUNTY RECORDER

STATE OF ILLINOIS )
(SS COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence Budnik, personally known to me to be the President of PREMIER HOME FINANCING, INC., and Ausra Bicknell, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of July ,1988

Commission expires: +-/d-1/d

Notary Public

5. Carbrough

This document preparate by Sharon Kasner 1010 Jorie Blvd.
Oak Brook, IL. 66541

MAIL TO:
USRA BICKNELL
PREMIER HOME FINANCING INC.
1010 JORIE BLVD.
OAKBROOK, IL. 60521

" OFFICIAL SEAL " LISA L. YARBROUGH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/12/92

\$12.00 MAIL

## **UNOFFICIAL COPY**

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