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| UNOFF | CIAL CO | P4// 3 4 |
|---|---|--------------------------------------|
| S. Hennendez | IOINT TENIANCY | 88344784 |
| 1107 W 26 F" S# | | 90 0117 94 |
| Chgo, IL 60623 | MAIL TO | |
| HE GRANTOR Daniel Garcia a | nd Virginia Garcia | HIS WIFE |
| the City of Chicago Country and in consideration of TEN and other good and valuable considerations | ty of Cook State | ofDOLLARS |
| ONVEY and WARRANT to Humbert | o Rivera and Blanc | a Rivera |
| the City of Chicago Count in Tenancy in Common, but in JOI state situated in the County ofin | ty of Cook State of NT TENANCY, the for the State of Illinois, to | Illinois llowing described Real wit: |
| LOT 13 in F.A. BARTLETT'S SUBDITHE EAST 140.7 FEET) IN REID'OF THE SOUTHEAST 1/4 OF SECTION 13, EAST OF THE TAIRD PRINCIPAL | S SUBDIVISION OF T ON 27. TOWNSHIP 39 | THE WEST 1/2 NORTH, RANGE |
| P.I.N.: 16-27-416-073 | | |
| COMMONLY KNOWN AS: 2831 S. Ko | stner; Chicago | 88344784 |
| REAL ESTATE | 3 7 5. 0 0 * | |
| reby releasing and waiving all rights und two of the State of Illinois. TO HAVE A common, but in joint tenancy forever. | | |
| ATED this 22nd day day day day day day day day day da | | Carcin (Seal) |
| NOTE: PLEASE TYPE OR PRINT | | |
| | | |
| Humberto Rivera Name of Grantee | 2831 S. Kostr | ner; Chicago |
| | 2831 S. Kostr | ner: Chicago |
| Humberto Rivera Name of Taxpayer | Address | ici, chicago |
| | | |

This conveyance must contain the name and address of the grantee, (Ch.115: 12.1) name and address for tax billing, (Ch.115: 9.2) and name and address of person preparing instrument. (Ch.115: 9.3)

JAMES A. JIMENEZ, ATTORNEY

Name of Person Preparing Deed

3658 W. 26th Street

Address

60623

Zip

Chicago,

STATE OF LINE FROM COUNTY OF

| I. the | undersigned, a Notary Public in and for said County, in the |
|---|--|
| | Daniel Garcia and Virginia Garcia |
| Personally known to me to be the same person_S will appeared before me this day in person and acknown | hose names_are subscribed to the foregoing instrument, owledged that they signed, sealed and delivered the said the uses and purposes therein set forth, including the release and 27th day of July 1988 Notary Public Commission Expires 10-7-91 |
| DEPARTM STATEMENT OF EXEMPTION UNI | T##441 TRAM 1267 98/92/88 19:12:(#2291 # 1> > |
| | Dated this day of 19 |
| 86344784 | Signature of Buyer-Seller or their Representator. FROM FRO |
| | \$12.00 MAIL |