06-008715-10

## ĬNOFFICIĄĻ<sub>3</sub>Ç

BOX 333 - TH

AFTER RECORDING OR REGISTERING MAIL TO: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. 2215 ENTERPRISE DRIVE BLDG. B, SUITE-1502 60153 WESTCHESTER, ILLINOIS

COOK COUNTY, T. INDIS ## ED FOR ELCORD

1988 AUG -2 AM 11: 17

PREPARED BY: HOLLY L. SMITH

2215 ENTERPRISE DR. BLDG. B, #1502 WESTCHESTER, ILLINOIS 60153

Space above this Line for Recorder's-Registrar's use

ASSIGNMENT OF NOTE AND MORTGAGE/DEED OF TRUST

FOR VALUE RECGIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION all beneficial interest under that certain Mortgage dated: AUGUST 1, 1988

executed by:

JOHN W HUFFMAN AND JOSEPHINE M. HUFFMAN, HIS WIFE

as Mortgagor to COLDWELL, SANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation as Mortgagee, conveying the following described Real Estate to-wit:

LOT 11 IN BLOCK TO IN FIRST ADDITION TO FLOSSMOOR HILLS BEING A SUBDIVISION OF THAT PAIT OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 31-02-327-011 VOI., 178 PROPERTY ADDRESS: 3640 BRUMLEY DATE, FLOSSMOOR, ILLINOIS 60422

and (Recorded) (REHISKMEN) in the (Recorder's) (RECHARMEN) Office of County, COOK 19 Ad as Document no. \*\*\* together with the 1) U guston Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. \*\*\* BEING RECORDED CONCURRENTLY HE'S MITH

IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL MORTGAGY, SERVICES, INC., has caused its Corporate Seal to be hereto affixed and these presents to be signed on this Day of 1.50 19 88 AUGUST

> COLDWELL BANKEP RESIDENTIAL MORTGAGE SERVICES, INC.,

GIESLER ANITA L.

ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 1, 1988 and State, personally appeared before me, the undersigned, a Notary Public in and for said County

ANITA L. GIESLER

Con court San Cove

HHIXMADEMARKANK Secretary of the Corporation that executed the within Instru-ASSISTANT ment, known to be the person (s) who executed the within Instrument on behalf of the Corporation therein named and acknowledged that they signed and delivered the said Instrument as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporation's By-Laws or Resolution of its Board of Directors; and that the Corporate Scalof said Corporation was affixed to said Instrument as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Scal this

day of

MY COMMISSION EXPIRES:

My Commission Expires Aug. 22, 1988

Notary Public

## JNOFFICIAL COPY

Stopperson Of Collins Clerk's Office