

UNOFFICIAL COPY

88345484 15 498 16344

The State of Illinois ' Know All Men by These Presents:
County of Cook

WHEREAS, on the 26 day of January A.D. 19 88
Steven L and Jeannie L Ferguson

did execute that certain note _____, described as follows:
One Retail Installment Contract in the original principal sum of \$12,488.64

and which said note is set out and described in a certain real estate mortgage
executed by Steven L and Jeannie L Ferguson, Parties of the first part
to Insul-Sash of Chicagoland Party of the second part and further assigned to
Union Mortgage Company, Inc., Party of the third part

and recorded in DE # 88142695 page _____, records of real estate mortgage
of Cook County, Illinois, and secured by the
real estate mortgage
lien _____ therein expressed, on the following described lot, or parcel of land, situated in the County of _____
Cook State of Illinois, in wit:

Lot 10 in Block 3 in Everett H. Rexford's Addition to Blue Island
Illinois in the East 1/2 of the Northwest 1/4 of Section 36, Township
37 North, Range 13 East of the Third Principal Meridian, in Cook
County, Illinois.

Permanent Tax Number: 24-36-107-016

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NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
Union Mortgage Company, Inc.

_____ a corporation,
the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by Fleet Finance, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Fleet Finance, Inc.

of the County of _____, the said _____ Note and said lien and all liens and taxes held by it in and to said land.
To have and to hold the same unto the said Fleet Finance, Inc.
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its fully authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this 21st day of June 19 88

Attest:
Laura Bates
Secretary.

Union Mortgage Company, Inc.
By R.G. Black
President.

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 21st day of June, 19 88
by R.G. Black, President
of Union Mortgage Company, Inc.
a Texas corporation, on behalf of said corporation.

My commission expires:
1-16-90

Notary Public, State of Texas
Notary's printed name: Donna Anne Lipscomb

RECORD DATA

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DEPT-01 RECORDING \$12.25
7#2222 TRAN 2616 08/02/88 12:27:00
#9569 # B * - 88 - 345484
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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88345484



mail to: Fleet
PO Box 6975
Rockford, IL 61125

"This instrument Filed For Record
By RECORD DATA As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To its Effect Upon Title."

12 Mail