88345807

RELEASE OF MORTGAGE

Loan No.

203340-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JASPER MESSINA AND JOHANNA MESSINA, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ COOK County, Illinois, as Document No. 85108582 to the premises therein de-Registrar's office of scribed to-wit:

LOT 40 AND THE NORTH 10 FEET OF LOT 41 IN VOLK BROTHERS ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF THE SOUTH 10.59 ACRES OF THE EAST 15.885 ACRES OF LOT 9 IN THE SUBDIVISION OF THE SOUTH WEST FRACTIONAL SECTION 15. TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF THE SOUTH EAST 174 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

88345807

Property Address: 4010 N Wesley Terrace, Schiller Park, IL 60176 Permanent Index Number: 12-15-316-041



Said Association warrants that it has good right, title, and interest in and to said mortga ic ind has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21s tday (f) July , 19 88 .

THE TALMAN HOME PROPRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Lord Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THATL, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Eoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"CITICIAL SEAL" SHEILA M. RIORDAN Notary Public Notary Public State of Illinois Notary Public Notary Public My Gonnission Expires 8/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 50834

Mad to

MR. &MRS. JASPER MESSINA

c/o Michael J. Hirshtick

6321 N Avondale, Suite 210 THE

Chicago, IL 60631

FORM NO:M2400 JAN 86

60637

M. Hirsch fick TRUST WAS FILED.

6521 N. Avondele #210

Chicago #1. MORTGAGE OR DEED

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

BE FILED WITH THE RECORDER

UNOFFICIAL COP

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