

**UNOFFICIAL COPY**

88345959 5 9 5 9

ILLINOIS

THIS INDENTURE, Made this 26TH day of MAY, 1988

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST I  
C/O THE FIRST NATIONAL BANK OF CHICAGO  
1 FIRST NATIONAL PLAZA, CHICAGO, IL 60670-0129  
LANSING  
of the ILLINOIS, in the County of COOK  
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 19 IN BLOCK 6 IN FORD CITY TERRACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 14012 SOUTH MANISTEE, BURNHAM, ILLINOIS 60833

TAX I.D. # 30-06-116-019

AUG--2-88 8 1 8 6 88345959 - A - Rec 12.00

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

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This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

12.00

THOMAS W. TURNAGE  
Administrator of Veterans Affairs.  
By *[Signature]*  
ALAN SCHNEIDER  
Title LOAN GUARANTY OFFICER

Exempt under paragraph (B), Section 4,  
Illinois Real Estate Transfer Act.

*[Signature]*  
2/12/88  
Date

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

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## Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST I

When recorded, mail to:

021113

Property of Cook County Clerk's Office

This instrument was prepared by TIMOTHY MORGAN, Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

, Attorney,

Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

*Robert D. Moore*

*Marcel A. Moore*

Given under my hand and official seal this

*26<sup>th</sup>* day of *May* 19*88*

and instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned. acknowledged that he/she signed and delivered to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be personally known to me to be an employee of the United States Government, and to be the undersigned, a Notary Public in and for the County and State aforesaid. Do HEREBY CERTIFY that

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STATE OF ILLINOIS

COUNTY OF

ss: