

**UNOFFICIAL COPY**

88345253 2 5 3 ILLINOIS

THIS INDENTURE, Made this 26TH day of MAY, 19 88.

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and AMERICAN HOUSING TRUST I

1029 BRUNSWICK, UNIT 4804  
SCHAUMBURG, ILLINOIS 60193

of the \_\_\_\_\_, in the County of COOK  
and State of ILLINOIS \_\_\_\_\_, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK \_\_\_\_\_, Illinois, to wit :

C/K/A 1029 BRUNSWICK, UNIT 4804, SCHAUMBURG, ILLINOIS 60193  
TAX I. D. # 07-26-302-055-1356

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

AUG - 2 88 3 8 1 3 0 8 8 3 4 5 2 5 3 - A - Rec 12.00

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS W. TURNAGE  
Administrator of Veterans Affairs

88345253

AUG 26 1988

By \_\_\_\_\_ (SEAL)  
ALAN SCHNEIDER

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

12.00

Exempt under paragraph (3), Section 4,  
Illinois Real Estate Transfer Act.

Dated \_\_\_\_\_

Attorney for VA

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Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST I

When recorded, mail to:

621113

88345253

UNIT NUMBER 1804 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 27, 1974 AND KNOWN AS TRUST NO. 47172 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT # 22957844 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

This instrument was prepared by TIMOTHY MORGAN, Veterans Administration Regional Office, P. O. Box 8186, Chicago, Illinois 60680.

\*Note: Print, type, or stamp name of the employee executing the instrument; also name of notary public immediately underneath such signatures.

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES OCT. 25, 1988  
ISSUED UNDER ILL. NOTARY ASSOC.  
NOTARY PUBLIC, STATE OF ILLINOIS

My commission expires:

Notary Public in and for said County and State  
Cecilia  
*[Signature]*

Given under my hand and official seal this 26 day of May, 1988

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

ALAN SCHNEIDER, personally known to me, the undersigned a Notary Public in and for the County and State aforesaid, Do HEREBY CERTIFY that

STATE OF ILLINOIS

COUNTY OF

SS:

88345253