

UNOFFICIAL COPY 88346729

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

1988 AUG -3 AM 10:19

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 30th day of July A.D. 19 88 Loan No. 02-1032683-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
FLORENCE R. COSTANZO, CARLA ANN BROOKMAN, GAETANA C. BURKERT AND
CARLO JOSEPH COSTANZO, IN JOINT TENANCY, FEE SIMPLE AS TO PARCELS
ONE AND TWO, EASMENTS AS TO PARCEL THREE
mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit: 1329-D Highland, Des Plaines, IL 60018

"SEE ATTACHED LEGAL DESCRIPTION OF PROPERTY"

Permanent Tax Number: 09-29-409-096

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

TEN THOUSAND AND NO/100-----Dollars (\$ 10,000.00)
and payable:
ONE HUNDRED FORTY SEVEN AND 10/100-----Dollars (\$ 147.10) per month
commencing on the 13 day of September 19 88 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 13 day of August 19 98 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

13.00

Florence R. Costanzo (SEAL)
FLORENCE R. COSTANZO

Carla Ann Brookman (SEAL)
CARLA ANN BROOKMAN

Gaetana C. Burkert (SEAL)
GAETANA C. BURKERT
STATE OF ILLINOIS
COUNTY OF COOK

Carlo Joseph Costanzo (SEAL)
CARLO JOSEPH COSTANZO

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
FLORENCE R. COSTANZO, CARLA ANN BROOKMAN, GAETANA C. BURKERT AND
CARLO JOSEPH COSTANZO, IN JOINT TENANCY, FEE SIMPLE AS TO PARCELS
ONE AND TWO, EASMENTS AS TO PARCEL THREE
personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial
Seal, this 30th day of July A.D. 19 88.

THIS INSTRUMENT WAS PREPARED BY

Mary E. Gonzales
NAME
4901 W. Irving Park Road
ADDRESS
Chicago, Illinois 60641
FORM NO.41P DTF:840605 Consumer Lending

William C. Tupper
NOTARY PUBLIC

MAIL TO →

Talman Home 135 E. Algonquin Rd.
Box 333 - TH
Att. Mrs. J. J. Quinn

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Property

PARCEL ONE: THE NORTH 18 FEET OF THE SOUTH 74.42 FEET OF LOT 7 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE NORTH 10 FEET OF THE SOUTH 120 FEET OF THE WEST 23 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 8 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THREE: EASEMENTS AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION RECORDED MARCH 19, 1955 AS DOCUMENT NUMBER 17484786 AND PLAT OF CORRECTION THEREOF DATED APRIL 24, 1959 AND RECORDED APRIL 29, 1959 AS DOCUMENT NUMBER 17523982 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS "I" THEREOF ATTACHED AND AS CREATED BY THE DEED RECORDED APRIL 6, 1971 AS DOCUMENT NUMBER 21444054 ALL IN COOK COUNTY, ILLINOIS.

County's Office

July 30, 1988

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I, Florence R. Costanzo, hereby acknowledge that my townhouse in the Terral Park Subdivision does not belong to an association, and no assessments are paid.

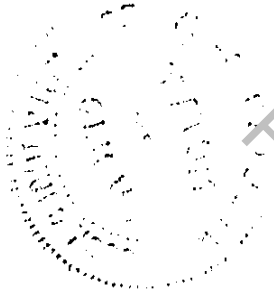
Florence Costanzo
Florence R. Costanzo

William C. Tyler
Notary Public

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