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MORTGAGE

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To

1988 AUG -3 AM 10: 19

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 29th day of July A.D. 1988 Loan No. 02-10326973

965252

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

William J. Bellah and Patricia K. Bellah, his wife, as joint tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 320 Jessica - Bartlett, IL 60103

Lot 22 in Williamsburg Hills Unit Number 1, a Subdivision of part of the East 1/4 of the Northeast 1/4 of Section 34, Township 41 North, Range 9 lying East of the Third Principal Meridian in Cook County, Illinois.

12.00

Permanent tax id number: 06-34-214-008-0000

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of Twenty Five Thousand and no/100

Dollars (\$ 25,000.00 ), and payable:

Three Hundred Sixty and 40/100 Dollars (\$ 360.40 ), per month commencing on the 18th day of September 19 88 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 19th day of August 19 98 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*William J. Bellah*  
.....(SEAL)  
(William J. Bellah)

*Patricia K. Bellah*  
.....(SEAL)  
(Patricia K. Bellah)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William J. Bellah and Patricia K. Bellah, his wife as joint tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 29th day of July, A.D. 19 88.

THIS INSTRUMENT WAS PREPARED BY  
Talman Home Federal Savings and Loan  
Jocelyn English  
NAME 1805 E. Golf Rd.  
ADDRESS Schaumburg, IL 60173  
FORM NO:41F DTE:840605 Consumer Lending

*William C. Tyler*  
.....  
NOTARY PUBLIC

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BOX 333 - TH

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.  
4901 WEST IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641

Property of Cook County Clerk's Office

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