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Form MP-10
Revised 8/88

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES B

Loan # 256501-3

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS

A UNITED STATES

KNOW THAT CORPORATION with its principal place of business in NORRIDGE, ILLINOIS 60634

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated July 29th, 1988, made by DEAN SALENO, SINGLE/NEVER MARRIED

to Assignor in the principal sum of ONE HUNDRED TWENTY EIGHT THOUSAND AND (\$ 128,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on August 3, 1988, as Document No. 88346788, on real estate legally described as follows:

UNIT NO. 1634C IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

1634 ORCHARD PLACE, UNIT 3-4C, ARLINGTON HEIGHTS, ILLINOIS 60005
PIN # 03-31-301-042-0000

1200

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29th day of July, 1988.

By: [Signature]
Title: VICE PRESIDENT

ATTEST: (SEAL)

COOK COUNTY, ILL.
NOTARY PUBLIC

By: [Signature]
Title: Assistant Vice President

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STATE OF ILLINOIS)
COUNTY OF COOK) SS
I, VICKI L. LINNANE

, a Notary Public in and for the County and State aforesaid, do hereby certify that DEE JACKSON and JANET M. EASTMAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 29th day of July, 1988

[Signature]
Notary Public

(SEAL)

My Commission Expires 10-4-89
This instrument was prepared by: ANITA NEIDTCH o/a Talman Home
NAPERVILLE, ILLINOIS 60540

3200
71-74/1656
Section 8599

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MAIL TO:
THE TALMAN HOME FEDERAL SAVINGS
BOX 130
1245 E. DIEHL ROAD
NAPERVILLE, ILL 60540

TH

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