

# UNOFFICIAL COPY

File Number

517-13-83346057

88346057

## STATE OF ILLINOIS

OFFICE OF  
THE SECRETARY OF STATE



88346057

Whereas, ARTICLES OF INCORPORATION OF COOK COUNTY RECORDER

HEMPHILL-MT. PROSPECT, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

DEPT-01 RECORDING \$14.25  
T42222 TRAN 2657 08/02/88 13:39:00  
49659 : B \* 88-346057

Now Therefore, I, Jim Edgar, Secretary of State of the State  
of Illinois, by virtue of the powers vested in me by law, do hereby  
issue this certificate and attach hereto a copy of the Application  
of the aforesaid corporation.

In Testimony Whereof, I have set my hand and caused to

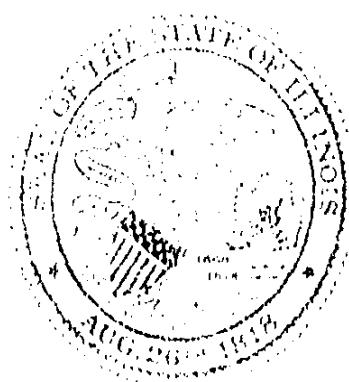
be affixed the Great Seal of the State of Illinois.

at the City of Springfield, this 28<sup>TH</sup>

day of JULY AD 19 88 and

of the Independence of the United States

the two hundred and 13<sup>TH</sup>



88346057

Jim Edgar

SECRETARY OF STATE

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Property of Cook County Clerk's Office

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JIM EBGAR

Secretary of State  
State of Illinois

## ARTICLES OF INCORPORATION

Submit in Duplicate
Payment must be made by Certified Check, Counter Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order payable to "Secretary of State".
DO NOT SEND CASH.

File # 34605

This Space For Use By  
Secretary of State

Date 7-28-88

License Fee \$ .50

Franchise Tax \$ 21.00

Filing Fee \$ 71.00

Clerk \$ 100.50

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

**ARTICLE ONE** The name of the corporation is Hemphill-Mt. Prospect, Inc.  
(shall contain the word "corporation", "company", "incorporated",  
"limited", or an abbreviation thereof)

**ARTICLE TWO** The name and address of the initial registered agent and its registered office are:

Registered Agent	Steven	P.	Johnson
	First Name	Middle Name	Last Name
Registered Office	330 W. Frontage Road		
Number	Street	Suite # (A.P.O. Box alone is not acceptable)	
Northfield, IL 60093		Cook	
City	Zip Code	County	

**ARTICLE THREE** The purpose or purposes for which the corporation is organized are:  
If not sufficient space to cover this point, add one or more sheets of this size.

See Exhibit "A" Attached.

**ARTICLE FOUR** Paragraph 1: The authorized shares shall be:

Class	*Per Value per share	Number of shares authorized
Common	npy	100,000

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:

If not sufficient space to cover this point, add one or more sheets of this size.

**ARTICLE FIVE** The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Per Value per share	Number of shares proposed to be issued	Consideration to be received therefor
Common	npy	1,000	\$1,000
			\$
			\$
			\$
			<b>TOTAL \$1,000</b>

\* A declaration as to a "per value" is optional. This space may be marked "n/a" when no reference to a per value is desired.

88346057

File No. \_\_\_\_\_

**ARTICLES OF INCORPORATION  
FILED**

JUL 28 1988

MR. EDGAR  
Secretary of State**FEES SCHEDULE**

The following fees are required to be paid at the time of issuing the Certificate of Incorporation:  
**FILING FEE \$75.00; INITIAL LICENSE FEE OF 1/20th of 1% of the consideration to be received for initial issued shares (See Art. 5); MINIMUM \$5.00; INITIAL FRANCHISE TAX of 1/10 of 1% of the consideration to be received for initial issued shares (see Art. 5); MINIMUM \$25.00.**

**EXAMPLES OF TOTAL DUE**

Consideration to Be Received	TOTAL Dues*
up to \$1,000	\$100.50
\$ 5,000	\$102.50
\$ 10,000	\$105.00
\$ 25,000	\$112.50
\$ 50,000	\$150.00
\$100,000	\$225.00

\*Includes Filing Fee + License Fee + Franchise Tax

**RETURN TO:**

Corporation Department  
Secretary of State  
Springfield, Illinois 62756  
Telephone: (217) 782-6961

C-162-2

1.	208 S. Lasalle, Suite 1200 Post Office Address	Signature _____ Name (please print) _____ City/Town _____ State _____ Zip _____
2.	Michael S. Kutzman Signature _____ Name (please print) _____ City/Town _____ State _____ Zip _____	
3.	Michael S. Kutzman Signature _____ Name (please print) _____ City/Town _____ State _____ Zip _____	

NOTE: If a corporation acts as Incorporator, the name of the incorporator and the state of incorporation shall be shown and the signature shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary. If a corporation acts as Incorporator, the name of the incorporator and the state of incorporation shall be shown and the signature shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

Made in the foregoing articles of incorporation are true.  
The undersigned Incorporated(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing articles of incorporation are true.  
Dated July 19, 1988

**NAME & ADDRESS OF INCORPORATORS**

- Article 8 separates a sheet of this size for any other provision to be included in the Articles of Incorporation.
- (a) It is estimated that the value of all property to be owned by the corporation for \_\_\_\_\_ places of business in the State of Illinois during the following year will be: \_\_\_\_\_
- (b) It is estimated that the value of the property to be located within the State of \_\_\_\_\_ Illinois during the following year will be: \_\_\_\_\_
- (c) It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \_\_\_\_\_
- (d) It is estimated that the gross amount of business which will be transacted from \_\_\_\_\_ places of business in the State of Illinois during the following year will be: \_\_\_\_\_
- Majority requirements fixing a duration other than perpetuity, cumulative volume, etc., e.g., authorizing corporate rights, defining a duration other than perpetuity, regulating interim affairs; voting

**ARTICLE SEVEN OPTIONAL**

The number of directors constituting the initial board of directors of the corporation is \_\_\_\_\_ and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be selected and qualify are: \_\_\_\_\_

Name \_\_\_\_\_ Residemtial Address \_\_\_\_\_

**ARTICLE SIX OPTIONAL**

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## EXHIBIT "A"

### ARTICLES OF INCORPORATION

**ARTICLE THREE** The purpose or purposes for which the corporation is organized are:

To own, hold, sell, develop, construct, lease, rent, manage, convey, assign, mortgage, pledge or otherwise dispose of or encumber real property or any interest therein of every kind wherever situated. To carry on any business whatsoever and engage in such activities including joint venture which this Corporation may deem proper or convenient in connection with the foregoing purposes or otherwise, or which may be calculated, either directly or indirectly, to promote the interests of this Corporation or to enhance the value of its property. To engage in any lawful act or activity for which corporations may be organized under the Business Corporation Act of the State of Illinois.

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Michael S. Kurtzen

MILLER SHAKMAN NATHAN & HAMILTON

208 S. La Salle Street

Suite 1200

Chicago, Illinois 60604

Mail to:

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8834605

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