Escrow No.	88346278
FWMC LOAN NO.	200.10° 19
307392 Mall recorded assignment to:	. DEPT-01 \$12.
PREPARED BY PAMELA J. MITCHELL-CROWLEY	. T#3333 TRAN 1371 08/02/98 14:44:0
LOAN DELIVERY FIRST WESTERN MORTGAGE CORP. of ILL.	44209 4 C *88-346278
BAGINOXXXXXXX 585 FIRST BANK DR. Palatine, Illinois 60087	. COOK COUNTY RECORDER
Assignment of Mortgs	ge / Deed of Trust
₱ First Western Martgage Corporation of Illinois (Assignor/Trustee)  ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■	in consideration for value received, hereby grants, assigns
and transfers to: SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE, 2 RECTOR ST.	
all beneficial interest under that certain Mortgage/Deed of Trust	datedITII
lay ofJONE LYNN M. CITERA AND MICHAEL J. MC GARRY. WIFI	
oringipal sum of ONE HUNDRED N NETY-SIX THOUSAND AND NO/100	(\$ 196,000,00
and recorded/filed ca the	
17TH JUNE as Document Number 8 231485	, 19 <u>87</u> , in Book No, Page
n the Official Records of the Office of the Recorder of Titles in	COOK County, egaily described as:
LOT 5 IN BLOCK 8 IN WILLIAM H. BECKMAN'S SUF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDS	N 1, TOWNSHIP 39 NORTH,
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4	<u> </u>
550400ms	88346278
88346278	સં
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	1%
Tax   D. Ng.   Commonly known as (street addr	ess. city, r.a.le. zip)
15-01-212-017-0000 1330 JACKSON AVE	
ogether with the note or notes therein described or referred to, and all rights accrued or to accrue under said Mortgage/Deed of	
Dated Authorized signature	Title Ann Tierney
14/88	SR. VICE PRESIDENT
Amon Matile	U. C. C. C. SEPETARY
tate of Illinois) ounty of Rechd Lake	(Corporate Sea.)
n <u>5/4/88.</u> before me the undersigned, a Notary Public (	n
d for said county and state personnally appeared	$\overline{\mathbf{x}}$
rsonally known to me or proved to me on the basis of satisfactor	у
SR. VICE PRESIDENT , and ASST.	<del>.</del>
ECRETARY , on behalf of First Western Mortgage proporation of Illinois and acknowledged to me that such corporation.	
ion executed the within instrument pursuant to its by-laws or a solution of its Board of Oirectors.	
itness my hand and official seal	·
A sound of the form	<u>-</u>
ly commissiph expires:	"OFFICIAL SEAL"
<u> </u>	MOLLY A. DORNBUSCH }
100	Notary Public, State of Illinois My Commission Expires 10/24/90

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