JNOFFICIAL COP

ILLINOIS 28-4-25191 88347753

THIS INDENTURE, Made this 28TH

day of

JULY

, 1988

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

HECTOR L. FELICIANO

2123 N. LARAMIE

of the

CHICAGO, ILLINOIS 60639 , in the County of

COOK

and State of

ILLINOIS

. hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of

COOK

, Illinois, to wit:

Lots 34 and 35 in block of in Chicago Land Investment Company's Subdivision in the Northeast 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illlmois.

Commonly known as:

2123 Larami, Chicago, IL

Tax Parcel No.: 13-33-215-014

T#4444

\$12.25 DEPT-01 TRAN 1313 08/03/88 11:13:00 *-88-347753 #2916 # D

COOK COUNTY RECORDER

Srad

TOGETHER WITH ALL AND SINGULAR the hereditaments and appirtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and revisinders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and argurtenances; To HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigne of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby govited are, or may be, in any manner encumbered or charged except as herein recited; and that the said premis a, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36,4342 and 36,4520, as amended, and who is authorized to execute this instrument.

> THOMAS TURNAGE Administrato

> > ALAN SCHNEIDER Loan Guaranty Officer

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36,4342 and 36,4520.)

\$12.00 MAIL

.. [SEAL]

REALTY TITLE, INC. ORDER # 8097

under paragraph (B), Section 4

Estate Transfer

UNOFFICIAL COPY

When recorded, mail to:		HECTOR L. FELICIANO	70	ADMINISTRATOR OF VETERANS AFFAIRS	Special Warranty Deed
, Attorney,	HORGAN ox 8136, Chicago, Illin	ΥΙΜΟΤΗΥ 8. Ο .Ч. ээйλΟ la	noiseau noiseau	eng sew îme notistrizinim	minteni aidT bA ansreteV
Sper The Manual County and State. Votory Public in and for faid County and State. Of softery public immediately underneath such alguatures.			IN THE PARTY IN TH	(4) (4) (4) (4) (4) (4) (4) (4) (4) (4)	A Y COMMINIST OF THE COMMINIST IN THE CO
of the United States Government, and to be speared before me this day in person and appeared before me this day in heistrator totarialization of the Administrator	inistration, an agency of cregoing instrument, a	SCHARGERS Admissible to the family and delivered and delivered and delivered and voluntary as	the of the sub- dus at sub- dus signe- dus signe-	Volgme'ns's man seodw s'en fant be- l'ain as fnen	to me to the to the the person schoolsedg

aforesaid, Do HERERY CERTIFY that

the trace undersigned a Motery Public in and for the County and State

COUNTY OF

SIGNITIN TO STATE