CHICAGO HEIGHTS, ILLINOIS 60411

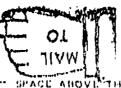
AND WHEN RECORDED MAIL TO

GREAT LAKES MORTGAGE CORPORATION

222 VOLLMER ROAD

CHICAGO HEIGHTS, ILLINOIS 60411 ...

88347817



THIS CINE FOR RECORDERS USE Corporation Assignment of Real Estate Mortgage

FOR VALUE ARCEIVED, the undersigned hereby grants, assigns and transfers to

EMPIRE OF AMERICA REALTY CREDIT CORP. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

APRIL 30.1989

DELORIS B. WALKET

GREAT LAKES MORTGAGE CORPORATION

a corporation organized under the last of THE STATE OF ILLINOIS place of business is 222 VOLLMER (S. P., CHICAGO) EIGHTS, ILLINOIS 60411 place of business is

and recorded in Book Volume No.

No. 88-1961

, as Document

and who's principal

, executed by

County Records, State of Illinois described hereinafter as follows:

88347817

LOT 40 IN BLOCK 25 IN ENGLEFIELD, BEING / SUBDIVISION IN THE SOUTHEAST & OF SECTION 30, TOWNSHIP 38 NORTH, RIVIGE 14, BEAST) OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92**0-30-421+001**5000 (1960)

COMMONLY KNOWN AS: 7701 SOUTH WINCHESTER AVENUE, CHICAGO, ILL INDIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accraed or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS

COUNTY OF

Cook

APRIL 30,1988

before mr.

the undersigned, a Notary Public jumple for the wid County and State, personally appeared

to me personally known, who, being duly sworn by me, did

say that he/she is the ASSISTANT VICE PRESIDENT

of the corporation named berein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and scaled on behalf of saccorporation pursuant to it's by laws or a resolution of it's Enaid of Directors and that he I she acknowledges said instrument to be the fire deed of said conforation

Notary Public

Cook

__County/IL

... April 25, 1990. My Commussion Expires ..

GREAT LAKES MORTGAGE CORPORATION

By:

 $A_{ij} = A_{ij}$

UNOFFICIAL COPY

Transfer.

VI CVI Cherry

2 See The Of Cook County Clerk's Office T#4444 TRAN 1314 08/03/88 11:39:00 #2989 # D #-68-347817 COOK COUNTY RECORDER

\$12.00 MAIL