

MORTGAGE UNOFFICIAL COPY 88347091

To TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

AUG - 3 PM 1:05

88347091

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 2 day of AUGUST A.D. 1988 Loan No. 18-1035127-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ANTHONY L. BALL & WIFE JEAN C. BALL AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 505 W. 118TH STREET, CHICAGO

THE WEST 20 FEET OF LOT 2 AND (EXCEPT THE WEST 10 FEET) OF LOT 3 IN BLOCK 4 IN HANNAH B. GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 25-21-333-006

12.00

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FIFTEEN THOUSAND AND 00/100 Dollars (\$ 15,000.00 ), and payable:

TWO HUNDRED EIGHTEEN AND 44/100 Dollars (\$ 218.44 ), per month commencing on the 16 day of SEPTEMBER 1988 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 16 day of AUGUST 1998 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x Anthony L. Ball (SEAL) ANTHONY L. BALL

x Jean C. Ball (SEAL) JEAN C. BALL

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTHONY L. BALL & WIFE JEAN C. BALL AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 2 day of AUGUST A.D. 1988.

THIS INSTRUMENT WAS PREPARED BY PAULIA SELVEY

NAME 4901 W. Irving Park Rd., ADDRESS Chicago, IL 60641

FORM NO.41F DTE 840605 Consumer Lending

"OFFICIAL SEAL" Robert Bret Rusk Notary Public, State of Illinois My Commission Expires 3/19/90

Robert Bret Rusk NOTARY PUBLIC

BOX 308 - GG

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10/10/01

COOK COUNTY CLERK'S OFFICE