

# UNOFFICIAL COPY

RELEASE OF MORTGAGE 7 2 6 6

KNOW ALL MEN BY THESE PRESENTS

88347266

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto GAIL L. RICHTER, DIVORCED  
AND NOT SINCE REMARRIED

DEPT-01 \$13.25  
TIM444 TRAN 1303 08/03/88 10:03:00  
#2733 # D \*--38--347266  
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of JULY 27, 1978 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on AUGUST 30, 1978, as Document Number 24 606 649, in, on or to the premises therein described as follows, to-wit:

SEE RIDER ATTACHED

-88-347266

ATTN#10881697

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

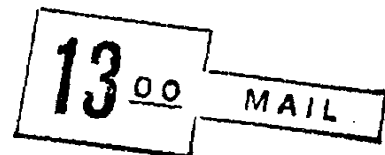
IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date JULY 7, 1988.

The Northern Trust Company

By [Signature]  
Second Vice President

14-33-124-050-1020

Permanent real estate tax index number



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY:

STEBBINS NELSON, ESQ.  
The Northern Trust Company  
50 South La Salle Street  
Chicago, Illinois 60675

MAIL TO =>

MR. JOHN ROKACZ  
7 N LASALLE ST., ST. 600  
CHICAGO, IL 60602

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STATE OF ILLINOIS }  
County of } ss.

I, JOANNE CASHMORE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES H. HUBER, Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President, as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date JULY 7, 1988

Joanne Cashmore  
Notary Public

My Commission Expires: 10-21-90



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## SECTION 13, ARTICLE IV, BYLAWS OF The Northern Trust Company

The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds under which the Company is acting as trustee or of mortgages under which the Company is mortgagee; and all release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

RETURN TO BOX \_\_\_\_\_

Release of Mortgage

The Northern Trust Company,  
Mortgagee

(Mortgagor)

The Northern Trust Company

50 South La Salle Street  
Chicago, Illinois 60675

# UNOFFICIAL COPY

88347266

UNIT NO. 402 IN 401 WEBSTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVISION OF PARTS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT 188.25 FEET BY 366 FEET IN THE NORTH WEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE WESTERN NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1967 AND KNOWN AS TRUST NUMBER 3967 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22688725 TOGETHER WITH AN UNDIVIDED 3.43 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, ALL RIGHTS, BENEFITS, EASEMENTS, PRIVILEGES, OPTIONS AND COVENANTS FOR THE BENEFIT OF SAID PROPERTY CREATED BY THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ATT# 1088/697

88347266  
Cook County Clerk's Office