REAL ESTATE MURIGAGE (Please print or type all names and addresses) (This areas to Decented as a rate

| | <u> </u> | (This space for Recorder's use only) |
|---|---|---|
| THIS INDENTURE WITNESSETH, THAT | Edna | LNDSEY |
| 7015 557 | | |
| (Buyer's Address) | City of | State of Illinois, Mortgagor(s), |
| MORTGAGE and WARRANT to | Venzie | CHELD IT 60659 Mortgagee |
| to secure payment of that certain Retail Installer | (Contra- | ctor) one Improvement) executed by the MORTGAGOR(S) bearing even date |
| herewith, payable to the MORTGAGEE above na | med, in the total | amount of \$ 3000 . Do being payable in \$4 |
| consecutive monthly installments of 47 | 62 nach | commencing two (2) month(s) from the date of completion of the property |
| said Retail Installment Contract, or any consolida | tion thereof purs | n the same day of each subsequent month until paid, or any amendment to suant to the Illinois Retail Installment Sales Act, together with delinquency lore fully described on Schedule A attached hereto and made a part hereof, |
| | | d profits thereof, situated in the County of |
| in the State of lillnois, hereby releasing and walving all right to retain posses act of said premises after | g all rights under any default in pa | and by virtue of the Homestead Exemption Laws of the State of Illinois, and syment or breach of any of the covenants or agreements herein contained. |
| AND IT IS EXPRESSLY POVIDED AND AGREED shall keep the buildings the moninsured to their full |), That the Mortg Ill insurable valu | agor(s) shall pay all taxes and assessments upon said premises when due, e for the benefit of Mortgagee, shall pay all installments of prior mortgages |
| (trust deeds) on said premises and interest there Mortgagor(s) to comply with any of the above corrected | eon, when due, a venants. Mortaa | and shall keep said premises in good repair. In the event of the failure of idee, in addition to its other rights and remedies, is authorized, but is not |
| demand and shall be added to the indebtedness se | cured by this mo | gether with interest thereon at the rate of 8% per annum, shall be due on ortgage. If default be made in the payment of the said Retail Installment Connection of taxes or assessments on said premises, or of a breach of any of the |
| covenants or agreements herein contrined, then | in any such cas | se the whole of the sum secured hereby shall thereupon, at the option of and payable, and this mortgage may be immediately loreclosed to pay the |
| same, and it shall be lawful for Mortgage 4, his or its and to receive and collect all rents, issue 3 and pro- | attorneys or assi ofits thereof. | gns, to enter into and upon the premises hereby granted, or any part thereof, |
| Flood insurance as required under the Flood Disa | ister Protection | |
| upon the forectosure and sale of sale or ment, selling and conveying said premises, and conveying said premises, and conveying said premises. | emises, there shasonable attorn | all be first paid out of the proceeds of such sale all expenses of advertise- eys' fees, to be included in the decree, and all moneys advanced for taxes, |
| assessments, liens, insurance and other charges; due and payable by the terms thereof or not. | than II ere shall | be paid the sums provided for in said Retail Installment Contract, whether |
| DATED, this 22 day of 50 | 128 | |
| MUST BE SIGNED IN THE PRESENCE OF A NO | OTARY OR | * Lidna Lindsey (SEAL) |
| REQUIRED WITNESS. | | Mortgagor 1915 de 1915 de 1916 agres agris |
| | (SEAL) | (DITAL) |
| Subscribing Witness | (SEAL) | Mortgagor (type or print namus birmath signatures) |
| NOTE: This document is a mortgage | which gives | your contractor and its assignees a security interest in |
| home improvement contract. | i as collatei | Subclivision of 10T 4 OF THE EAST 12 OF THE TOWNSHIP 37 NOWSHIP RANGE NCIPAL MERIDIAN IN |
| 1. I HIM FLOW & C | , | |
| DE CONTROL S CON | CHRAN'S | Subdivision 25 1054 |
| NOCTOWER THE CA | IVISION | OF THE EAST 1/2 OF THE |
| 14 EACT OF THE SECT | TION 3, | TOWNSHIP 37 NOWTH RANGE NCIPAL MERIDIAN IN 93 |
| COOK (THE THIN | rd pri | NCIPAL MERICIAN IN |
| · COOKIY, III | nois, | |
| KNOWN AS - 371 E | . 89715 | ~ |
| P.I.N - 25-03-118 | 8-027-0 | 0000 |
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| | | |
| STATE OF ILLINOIS |) | |
| COUNTY OF COOK | | |
| MICHARI S. DO. | nne// | , a Notary Public for and in said County, do hereby certify |
| personally known to me to be the same person(s) wh | and nose name(s) is (a | (his/her spouse). are) subscribed to the foregoing instrument, appeared before me this day in |
| person, and acknowledged that he/she/they signe purposes therein set forth, including the release a | a ano delivered (| ne said instrument as his/ner/their free and voluntary act, for the uses and |
| Given under my hand and notarial seal this | 22 day | 01 JUNE 19 55 |
| | | |
| My commission expires | 19 <i>20</i> | Market (NOT BURN 10) |
| THIS INSTRUMENT WAS PREPARED BY | | |
| Name M. O. Dannell | | "OFFICIAL SEAL" |
| Address 6085 N. KEDZ | | Michael S. O'Donnell Notary Public, State of Illinois |
| 8/87 | · • • · · · · · · · · · · · · · · · · · | My Commission Expires 6/17/90 DOCUMENT NUMBER |
| © 1DP the 1985 | | 1 |

UNOFFICIAL COPY

SELECTION ASSIGNMENT OF MORTGAGE

| For consideration paid, | (Con | traction) | | , holder of the within | |
|--|---|--|--|--|--|
| mortgage, from | V 32621 10 | upel) | <u></u> | | |
| to | | | dated | | |
| and intended to be accorded with | (Contractor) | • | | | |
| and intended to be recorded with immediately prior hereto does hereby assign said | mortgage and claim secured thereby to TH ship Signature) | E DARTMOUTH PLAN, INC., 1 | (Corporate Signature) | , N.Y. 11530. | |
| o <u>onalisas (</u> | | | | · · · · · · · · · · · · · · · · · · · | |
| WITNESS my (our) hand(s) and seal(s) this | , 19 | | (Contractor) | | |
| | | by its President or a Vice-Pre | (Contractor) I to be affixed hereto and these president or its Treasurer or an Assista | ant Treasurer duly authorized | |
| Sontractor (Individual or | Partnership | this | day of | , 19 | |
| <i>N</i> , | | Ву | | | |
| Secr. (ary (Corporate | : Only) | | Duty Authorized (Name of Officer and Title) | | |
| 10 | ACKNOWLEDGEM | ENT BY INDIVIDU | AL | | |
| THE STATE OF | , COUNTY OF | SS. | | , 19 | |
| Then personally appeared the above named _ | | | and | acknowledged the foregoing | |
| assignment to be his (her) free act and deed. Before me, | Ox | | DEPT-01 T#1111 TRAN 0828 (| 58.51 \$ 00.80 8 EL.88/E0\8 | |
| No | tary Public | | ₩112 # A ※一台 | 8-348473 | |
| | ACKNOWLEDGEME | | | RUER | |
| THE OTATE OF | COUNTY OF | SS . | • | , 19 | |
| THE STATE OF | | 35. | , the | | |
| 0.00 | at | | | and acknowledged the | |
| foregoing assignment to be the free act and deed | ol said officer and said corporation and th | | | | |
| Before me, | tary Public | 1/) | | | |
| White British the first the per | ACKNOWLEDGEME | | | | |
| *** | - | | | | |
| | COUNTY OF | S5. | | , 19 | |
| Then personally appeared the above named _ | o printing | chin, and acknowledged the for | regoing assignment to be his free a | a General Partner of | |
| and deed of said partnership. | , a partner | Sing, and acknowledged the sol | regong issignment to be me nee a | et and deep and the free act | |
| Before me,No | tary Public | My commission expires_ | - 0 | | |
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| | ONANA | 3 | Jan Brand | | |
| ing tanàng ang taong ang taong Na kabangang ang taong ang tao | 8834849 | Pi naga ya Karana ya 1965a kwa 1965 | | | |
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| gradient de la company | | | | | |
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| | 2 | d maif | y Reco | 1 00 0 | |
| 3 N N N N N N N N N N N N N N N N N N N | OFFICIAL SE | Scorde | elow fc | 15 J S 2 | |
| | Michael S. O'Ddaell Notary Fublic State of Ilmore | When recorded mail to | Space below for Recorder | 803 | |
| | Commercian Expires 1/17/90 | <u> </u> | క | Jan 2 | |

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