PREPARELUMOFFICIAL COPY

60515

ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

88348700

Name Address SERVE CORPS MORTGAGE
ASSOCIATES
1430 BRANDING LANE - SUITE

AND WHEN RECORDED MAIL TO

DOWNERS GROVE, ILLINOIS

#3391 # D = -58-348700 ***COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Partnership Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 27, 1988
. executed by
JOHN J. ROZYLOWICZ, DIVORCED NOT SINCE REMARRIED

serve corps mortgage associates, its successors and/or assigns

a Partnership organized under the laws of the State of Illinois and who's principal place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No.

. page (s)

. as Document No.

COUNTY Records, State of Illinois described hereinafter as follows:

LOT 5 IN BLOCK 14 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN II COOK COUNTY, ILLINOIS.

-88-348700

02-23-216-015 COMMONLY KNOWN AS 226 SOUTH GREENWOOD PALATINE, ILLINOIS 60067 88348700

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE

I, the undersigned, a Notary Public in and for the County and State aloresaid, DO HEREBY CERTIFY THAT MARK D. THORPE personally known to me to be the duly authorized agent of SERVE CORPS MORTGAGE ASSOCIATES, an Illinois partnership, and personally known to me to be the same person whose name is subscribed to the forogoing instrument, appointed before me this day in person and acknowledged that as such duly authorized agent of said partnership, pursuant to the authority given by the Board of Managers of said partnership, as their free and voluntary act, and as the tree and voluntary act and assignment of said partnership, for the uses and purposes therein set forth.

purposes therein set forth.

Given under my hand and official seal, this 27day of the first that the first that

SERVE CORPS MORTGAGE ASSOCIATES, AN ILLINOUS PARTNERS HIP

By: MARK D. THORPE

II's: ASSISTANT VICE PRESIDENT

OFFICIAL SEAL PATRICIA WARREN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/8/91

\$12.00 MAIL

My Commission Expires.

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88348700

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SERVE CORPS MORTGAGE

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ASSOCIATES 1430 BRANDING LANE - SUITE 129

AND HHEN RECORDED MAIL TO

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POWMERS GROVE, ILLINOIS

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