It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each or m and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of steelf constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, main an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney said it be binding upon and inure to the

ises and collecting rents and the expense for such attorneys, agents and ser with as may reasonably be necessary

ASSIGNMENT OF RENTS FOR INDIVIDUALS

GreatAmerican Federal Sawings and Loan Association, Oak Park, Illinois,

Lot 36 in Austin's Subdivision of Block 10 in Austinville, being Austin's Subdivision of East 1/2 of Northeast quarter of Section 8, Township 39 North, Range 13, East of the

NOW, THEREFORE, in order to jurther secure said indebtedness, and as a part of the consideration of said transaction, the un-

successors and assigns, all the rents pure due or which may bereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises berein described, which may have been heretofore or may be hereuser made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Arabitation and especially those certain leases and agreements now existing upon the

The undersigned, do hereby irrevocably a posint the said Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything

Cook

ONE HUNDRED NINE THOUSAND AND NO/100-----

, transfer and set over unto said Association, bereinafter referred to as the Association, and or its

, County of

, and State of

Illinois

PREPARED BY: James D. O'Halley

KNOW ALL MEN BY THESE PRESENTS, that STELLA MAE BROWN, A Widow

Dollars (\$ 109,000.00), executed a mortgage of even date herewith, mortgaging to

and whereas said Association in the holder of said mortgage and the note secured thereby:

Chicago

Third Principal Meridian, in Cook County, Illinois.

P.A. 5737 WEST SUPERIOR STREET - CHICAGO, IL., 60651

hay payment secured by the mortgage or after a breach of any of its covenants.

ACCOUNTS TO

PERMANENT INDEX NUMBER: 16-08-205-004 VOLUME 548

benefit of the heirs, executors, administrators, successors and running with the land, and shall continue in full force and effected Association shall have been fully paid, at which time this. The failure of the Association to exercise any right whi Association of its right of exercise thereafter.	ect until all of the indebtedness of a assignment and power of attor ich it might exercise bereunder a	or bibility of the undersigned to the ney shall verminate. thall not be deemed a waiver by the
IN WITNESS WHEREOF, the undersigned have her	reunto set their hands and seals	this 22nd
day, ofJuly		
STELLA MAE BROWN (SEAL)	<u> </u>	(SEAL)
(SEAL)		(SEAL)
DOUNTY OF CLAK	A T. GERSKI	, a Notary Public in
and for said County, in the State aforesaid. DO HEREBY CE	RTIFY THAT STELLA H	AE BROWN, A Widow
personally known to me to be the same person whose name	is subsc	ribed to the foregoing instrument.
appeared before me this day in person, and acknowledged th	at she signed, sealed	and delivered the said instrument
her free and voluntary act, for the uses and	purposes therein set forth.	
GIVEN under my hand and Notarial Seal, this 💢 🍳 🕰	day of July	, A.D. 19 88 .
OFFICIAL SEAL OFFICIAL SEAL ORGANICAL GORSKI NOTANY TUBER, STATE OF ILLINO'S NOT COMMISSION FYPIRES 2/11/31	Series & O	for Public

of the

City

dersigned hereby assign

said Association may do.

property hereinabove described.

in order to secure an indebtedness of

the following described real estate:

UNOFFICIAL COPY

Property or Coot County Clerk's Office