UNOFFICIAL S8349754 4 Assignment of Mortgage/ Deed of Trust

For value recei	ved. Norwest Mortgage,	Inc., a Minnesota corpora	ition, hereby sells, assigns a	nd transfers to
U GMAC MORT	GAGE CORPORATIO	N OF IOVA. P.O.	BOX 780 WATER	.00. 10WA 50704.
Its successors an	id assigns, all its right, ti	tle and interest in and to a	certain mortgage/delic/cf//da	indexecuted by
DONALD E.	WILDERS AND LE	SLIE M. WILDERS	. HUSBAND AND WIFE	
)				
	\triangle			to Norwest Mortgage, Inc.
and bearing date	the	29'TH day of	JULY.	AD 1988
and recorded in t	he office of the Flacorde	er ofCOOK		County:
State of	ILLINO	US		ook No
on Page		as Document	No 80 2447	2.5 3 on the
-	4	far off	Tag 1	AD 1988
Cincal the	29ТН	0/		A.D. 1988
Signed the				A.D
		Varve	st Mortgage, Inc	1 1
		Ву 🛂) Dun S	Jara J
		Title	UPTAN S. ISRAEL ASSISTANT VICE PR	ESIDENT
State of	ILLINGIS		C	
		ss	6/1	
County of		······)	7,6	
On this	29ТН	day of	JULY	A.D. 1988
Before me, a Nota	ry Public, personally app	peared BRIAN S. 1	SRAEL	<u>/</u>
				ESIDENT
to ma kaona luiba	haina dulu suarn did s	eav that (he/she) is the	ASSISTANT_VICE.PR	LCINEUT
	- ,			
of Norwest Mortga	ige, !nc., a Minnesota co	orporation, and that said in	utniment was signed on bel	nall of said corporation.
		(a	Notary Pub	1/1/dovice
Drafted byNOR	WEST MORTGAGE.	INC.	,,	
1375 EAST V	OODFIELD ROAD			
SUITE 250			"OFFICIAL SEA	
			Cathy L. Ludovi	ce }
SCHAUMBURG.	IL 601730000		Notary Public, State of My Commission Expires Sec	•

LEGAL DESCRIPTION

UNIT 62-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27. TOWNSHIP 41 NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. AND CERTAIN BLOCKS IN NANTUCKET COVE PHASE 1 SUBDIVISION OF SECTION 26. TOWNSHIP 41 NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT II. SUBDIVISION OF SECTION 26. TOWNSHIP 41 NORTH. RANGE 10 EAST OF THE THRID PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27151046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 973 MESTCHESTER CIRCLE #62-2A
SCHAUBBURG. 1L 60193

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