CAUTION. Consult a lawyer before using or acting under this form, Niether the publisher nor the select of this form makes any magnetic with makest thereto, including any instructs of marchantability of fitness for a particular surpose.

THEGRANTOR Alan B. Waters and Joanne J. Waters, his wife, as joint tenants

RECORDER'S OFFICE BOX NO \_\_\_\_\_\_

88349945

•••••	County of _ LOOK  for and in consideration of DOLLARS, in hand paid,	. pept-Qí . t#4444 tran 1344 08/0 . #3597 # 10 → —1318-	\$12.25 4/88 19:39:88 -349945
CONVEY and WARRANT to and Beth Sprecher Brooks, 1121 Oakton	Terrence J. Brooks	COOK COUNTY RECORDE	
Evanston, Illinois		(The Above Space For Recorder's Use Only	<b>.</b> i
not in Tenancy in Common, but in Jo County ofin the S	GRANTEES) OINT TENANCY, the following de		
LOT 12 IN JEAMNIE M. WHEEL 4 IN KEENEYS AND BARTON'S 1/4 OF SECTION 19, TOWNSHI MERIDIAN, IN COUK COUNTY,	ER SUBDIVISION OF LOTS 1 RIDGE SUBDIVISION IN SOUTH P 41 NORTH, RANGE 14, EAST	H EVANSTON OF THE SOUTH WES	ST 9 : 8 5 7 3
The			STAL STAND
SUBJECT TO CONDITIONS AND SUBSEQUENT YEARS.	RESTRICTIONS OF RECORD TAX	CES FOR YEAR 1987 AND	* 2
3003E40Eiii +2:	LAGIN O Real Estate To	**************************************	
	'		0.0
hereby releasing and waiving all rights Illinois. TO HAVE AND TO HOLD s			0 0
Permanent Real Estate Index Number	r(s): <u>11-19-326-019-000</u> 3		111112
Address(es) of Real Estate: 1115			
-0 No	OATED this 25th	day of July 1988	
PLEASE PRINT OR Alan B. Wate	(SEAL) Joanne	J. Waters	
TYPE NAME(S)	(SEAL)	S (SEAL)	37.07
BELOW SIGNATURE(S)	, toponi	Oss	SIAT SIAT
State of Illinois, County of Cook	C ss. 1, the und ity, in the State aforesaid, D	ersigned, a Notary Public or and for OO HEREBY CERTIFY that	
	Waters and Joanne J. Water		
Cenants OFFICIAL SEAL personally k PAUL WILLIAM PLOTNICK to the foreg TARY PURILISHME OF ILLINOISHED that IN COMMISSIMEREPIRES 2-4-91 free and vol	are snown to me to be the same person S joing instrument, appeared before m	whose names are subscribed to this day in person, and acknowl-the said instrument as their	o o o
Given under my hand and official seal. a	Ž	as of July 1988	[     <del>                                 </del>
Commission expires	19 Jan Will	NOT DRY PUBLIC SKING	
This instrument was prepared by Paul	W. Plotnick 4948 Dempste	SAE'SS Skokie, 11. 60077 \$12.00	MAIL
Beth Sprecher  1115 Out on  Elimston	SI OF THE	TEURS	
Comston To	26000	15 Carry 1 Care	_

## Warranty Deed

INDIVIDUAL TO INDIVIDUAL

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Property of Cook County Clark's Office

UNOFFICIAL

GEORGE E. COLE®