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88349221

. DEPT-01 \$12.25 . T#1111 TRAN 0905 08/03/88 15:56:00 . #2309 # A A-SS-349221 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT First Supurban Nationa	1 Bank (Formerly k	nown as First National Bank of Maywood	1),
a National Banking Assocat			
of the County of Cook an	d State of Illinois	for and in consideration of one dollar, and for	or
other good and valuable consideration	ns, the receipt whereof is	hereby acknowledged, do hereby remis-	e,
release, convey and quit-claim unto $\frac{W1}{2}$	liam Rogers, Jr. at (NAME AND ADDRES	nd Sally J. Rogers, his wife,	883
623 South 17th Avenue, May	wood, TL 60153,		سن. جنو
heirs, legal representatives and assign	s, all the right, title, int	erest, claim, or demand whatsoever	922
may have acquired in, through, or by a co	ertainMoregage,	bearing date the 24th day of October	
		County, in the State ofIllinois in Book	
of page	. as Document Number 🚣	6.659 153 , to the premises therein described	
situated in the County of <u>Cook</u> Twelve (12) in Proviso Land As Thirty-nine (39) North, Range Cook County Illinois ** together with all the appurishances and p	Twelve (12), East o	** Lots Twelve (12) and the state of the Third Principal Meridian, in sing or appealation.	nd sh i p
Permanent Real Estate Index Number((V _A	
Address(es) of premises: 623 S			
WITNESS our hand sand seal s	this 21st Oday	ofJuly, 1988.	
		en ReTrol	·L)
	CJOHN BI	FIORE, Executive Vice President	L)
	প্রতিক্র	MERCER, Assistant Cashie	
STATE OF Illinois	} ss.	-	
COUNTY OF Cook	S 333	88349221	
	MARCIA MARON		
	JOHN DI FIORE,	aid County, in the State aforesaid, DO HEREBY CERTIFY that Executive Vice President and Assignant Cashion	!
	to the first the contract of the state of th	e the same persons whose name s are subscribed to t	he
	foregoing instrument, appeared before me this day in person, and acknowledged that the y		he y
"OFFICIAL SEAU"	uses and purposes therein set forth.		
Materia Maroncelli Notary Public, State of Illinois My Commission Expires 3/7/91	Given under my hand and official seal, this 21st day of July , 19 88		١.
		Musica Municipality	li
		Commission expires 03/07/91	
		n. Asst., First Suburban National Ban	k,
This instrument was prepared by150-	SO. 5th Avenue M	aywood, IL 60153	11
		12 Mal	/
		14/11	

Meat american Isla 1001 w. Lave St. Dave Park, Ol ceo 301 GEORGE E. COLE®

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RELEASE DEED

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