

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

No. 8350882
SEPTEMBER, 1974

GEORGE E. COLE
LEGAL FORMS

273899

88350882

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL DOUGLAS RICHARDSON AND PATRICIA A. KENNEDY RICHARDSON, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of JUNE 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book ---- of records, on page -----, as document No. 27163814 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

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SEE LEGAL RIDER ATTACHED.

Tax Number: 06-24-112-022

222 Whitewood Drive, Streamwood, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 29TH day of JULY, 1988

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

1 of 1
L-53987-ca
E. Dumont
Land Title Co.

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 29th day of July 1988.
Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

-88-250882

DEPT-91 \$13.25
TR 444 TRAN 1369 08/04/88 14:15:00
D * -88-350882
COOK COUNTY RECORDER

88350882

RELEASE DEED
By Corporation

13.00	TO
MAIL	
ADDRESS OF PROPERTY:	

MAIL TO: Paul & Patricia Richardson
222 Whitewood Dr.
Strea Wood, IL 60103

GEORGE E. COLE

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PARCEL 1:

THAT PART OF LOT 22 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 22, THENCE NORTH 089 DEGREES, 30 MINUTES, 23 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 65.04 FEET, TO A CORNER OF SAID LOT 22, THENCE SOUTH 008 DEGREES, 40 MINUTES, 42 SECONDS EAST, A DISTANCE OF 70.95 FEET; THENCE NORTH 081 DEGREES, 19 MINUTES, 18 SECONDS EAST AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 54.43 FEET, TO A POINT ON THE EAST LINE OF SAID LOT 22; THENCE NORTH 000 DEGREES, 29 MINUTES, 37 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 61.37 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26623192 AND AMENDED BY DOCUMENT 26798539 AND AS CREATED BY DEED RECORDED AS DOCUMENT.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED MAY 27, 1983 AS DOCUMENT 26623192 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 26798539

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATIONS CONTAINED IN THE AFORESAID DECLARATION RECORDED MAY 27, 1983 AS DOCUMENT 26623192 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 26798539, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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