406/125 EOA #86-101 cef

ASSIGNMENT OF MORTGAGE (Beneficiary Only)

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

#### CMAC MORTGAGE CORPORATION OF PA

a PENNSYLVANIA Corporation, hereby assigns to

Empire of America, Federal Savings Bank

One Main Place Buffalo, NY 14202

all of its beneficial interest and rights as beneficiary accrued or to accrue under that certain MORTCAGE dated the 27th day of May, 1988, and executed by

Laura Michele Harper, a single person , to

### CHAC MORTCAGE COVATIATION OF PA

and recorded on the and day of June 1,19 fin BOOK at Page as Instrument Number 77-235754, of the records of the County Recorder of Cook County, Illimois, relating to the real property situated in said County as hereinafter described, and together with the indebtedness thereby secured and the money due or to become due on said indebtedness:

To secure the payment of the principal sum of:

Sixty Thousand Dollars

\$60,000.00

#### SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS, WHEREOF, GMAC MORTGAGE CORPORATION OF PA

in its capacity as Beneficiary has caused these presents to be executed by its duly

authorized officer or officers on June 7, 1988.

R.F. KLOTZ

B. Jack

Assistant Vice President

STATE OF PENNSYLVANIA COUNTY OF MONTCOMERY

BEFORE ME, the undersigned authority, a notary public in and for the above county and state, personally appeared, R.F. KLOTZ and known to me to be the person who executed the foregoing assignment of mortgage as Assistant Secretary of CMAC MORTCACE CORPORATION OF PA.

IN WITNESS WHEREOF, I have hereunto set my hand pefficial seal on June 7, 1988.

NOTARY PURY I

ELISE R. WEINSTEIN, Notary Public Chettenham Twp , Montgomery Co. My Comm ssign tention Cod 11 1001 88350256

## **UNOFFICIAL COPY**

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SCHEDULE A

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NOTARY PUBLIC

THE LAND referred to in this commitment is described as tollows:

UNIT 14-B-2-1 in Deer Run Condominiums as delineated on the survey of the following described seal estate:

CERTAIN Lots in Valley View, being a Subdivision of Part of the Northwest 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian (According to the Plat thereof recorded March 15, 1983 as Document No. 26535491, in Cook County, Illinois.

WHICH SURVEY is attached as exhibit B to the Declaration of Condominium made by U.S. Home Corporation, a Corporation of Delaware, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 27224082, as amended from time to time, together with its undivided percentage of the common elements apportenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, together with additional common elements as amended Declarations are filed of record, in percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration.

BEING KNOWN as Unit 14-3-2-1 in user Run Condominiums.

BEING THE SAME presises which Epic Ausoliates by Indenture bearing even date herewith and intended to be forthwith recorded in the Office of the Recorder of Deeds in and for the County of Cook granted and conveyed unto the said Hortgagor, in fee.

UNDER AND SUBJECT to certain restrictions as correcord.

THIS MORTGAGE intended to be a Purchase Money Mortgage under the Provisions of the Lien Priority Law as amended.

# **UNOFFICIAL COPY**

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