HOIS

THE GRANTOR S, DANIEL O'DONNELL AND KATHLEEN O'DONNELL, his wife, and BRIAN O'DONNELL and JODI O'DONNELL, his wife

88351413

of the ___ City. of Chicago County of Cook Illinois State of ___ State of Illinois for and in consideration of Ten and no/100 and other good and sufficient consideration (\$10.) DOLLARS, TTT in hand paid, CONVEY and WARRANT to JUDITH SPINELLA HELLMAN

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2233 North Bissell Chicago, Illinois Chicago, 60614 (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook State of Illinois, to say:

Unit Number 2229-1E, in 2229-31 North Bissell Condominium as Delinerted on a survey of the following described real Lot 18 (except the North 8 feet thereof) and all of Lot 19 in the subdivision of Block 2 in the subdivisions of the South 17 of Block 3 in Sheffield's Addition to Chicago in Toingip 40 North, Range 14, East of the Third Prin Section 32, cipal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document 26009765 together with its undivided percentage interest in the Common Elements.

PIN 14-32-210-044-1004

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-32-210-046-..004

2239 N. Bissell Unit (F Chicago, IL 60614 Address(es) of Real Estate: _

> first 1988 DATED this _{day of} August (SEAL)

PLEASE PRINTOR TYPE NAME(S) RELOW

O'DONNELL

(SEAL

SIGNATURE(S)

(SEAL)

State of Illinois, County of

Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRAIN O'DONNELL, and JODI O'DONNELL, his wife, and DANIEL O'DONNELL and KATHLEEN O'DONNELL, his wif personally known to me to be the same person S whose name S are subscribe to the foregoing instrument, appeared before me this day in person, and acknow edged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including t) release and waiver of the right of homestead.

DAMPRISS SEAL HI:RI:

Given under my hand and official seal, this

SEND

#3900 Plaza

National Pla (NAM<u>E</u>AND ADDRESS) IL This instrument was prepared by Eva Field 3 First 60602

RAUSCHERT & RAUSCHERT

Webster Avenue

(City, State and Zip)

60614

SUBSEQUENT TAX BILLS TO edith Spinella Hellman

Chicago, BUL 60614

Commission expires

RECORDER'S OFFICE BOX NO. ____

UNOFFICIAL	COPY	Warranty Deed
-88-351413 O/CO/A	. DEPT-01 . T#444 TRAN 13 . #4217 # 30 → 15 . COOK COUNTY	177 98/94/88 15:2 —86—3514 RECORDER
Coopt Collins	ClertsOffic	

DEPT-01 \$12.25 T#444 TRAN 1377 98/04/88 15:21:80 #4217 # D *-86-351413 CODK COUNTY RECORDER

\$12.00 MAIL