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RELEASE OF MORTOAG	E	COS	ORA	TION	Ogn	# //	- 10417	0-1		\Box /		Form 24
RELEASE OF MORTO	FF	TE	开			H	7 - 3	U	5	4	23	

Know All Men by These Presents, that t	Know	All	Men	hy	These	Presents,	that t
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Ī	M44641461 76 444	•		Otoma
	SKOKIE.	FEDERAL SAVINGS AND LOAD	N ASSOCIATION	cc35142 <u>3</u>
	T C	United States of a was of the State of Illinois, of and in	AMERIKA	
	valuable considerations, the recei	pt whereof is hereby confessed, d	loss hereby Remiso, Co	nvey, Release and Quit-Claim
	unto FIRST NATIONAL BANK	K OF LAKE FOREST as Tru	stee under Trust	Agreement dated
	February 25. 1969 a	and known as Trust Number	r 2968	************************************
	of the County ofCook	and State of Illinois, all th	ne right, titie, interest,	claim or demand whatsoever
	it may have acquired in, through o	r by a certain mortgage deed beari	ng date thel	5th
		D., 19.86, and recorded in the R		
	in the State of Blinois, in Book	of Records, on page	as Doc	ument No 87069040,
	to the premiser therein described, si	tuated in the County ofCook	-88-35142	
	taken as a single Trac South 1/2 of South Wes Township 41 North, Tan of Ridge Avenue, in th particularly described Lot 24, thence South W South Easterly at righ Fasterly line thereof.	nd Lot 23 (except the South in Block 1 in Gaffield it 1/4 of the South Westinge 14, East of the Third in City of Evanston, Cook is as follows: Beginning lesterly on the Westerly it ingle to said Westerly therce North Easterly 7 in the North line 196.59	I's Subdivision 1/4 fractional I Principal Meri County, Illino at the North We line thereof, 2: Line of Lot 24	of that part of Section 7, dian, lying East is, more st corner of said 5 feet, thence , 190.18 feet to rth East corner
Ì	PIN: 11-07-119-037-00	00, 2157 Ricge Ave., Ev	anston, IL 6020	1
1		. (88351423
-		0,		1.0001.12.13
	In Testimony Where	of, The said SKOKIE EEDEKA	LSAYLNGSANDLC	DAN_ASSOCIATION
				nto caused its corporate seal
		to be affixed, and these presents	to be agaid by its	Vice President.
	соок солица иссоирен	and attested by its ASS.t	Secretary this	28th
99; ₩	PICE - 88- * CI # 755/#	day of April	.A. D. 1989	
\$15.00	I0-1930			
		Attest: \	lene-ficte	Vice President ANDULS ASSI.
		Attest: \	lille-ficer ba K Ka	
	in the State aforesaid, DO HEREBY	the undersigned	Loc K Ka	shille in and for aid County, secondly known to me to be
	County of COOK	the undersigned Valerie Fi	cek Per	and and for aid County. Transity known to me to be ON
	County of COOK	the undersigned	Cek per 1. LOAN ASSOCIATI	iblic in and for aid County. resonably known to me to be ON. St. Secretary of said
	in the State aforesaid, DO HEREBY the Vice President of the SK and India K. Ramdass	Attest:	Cek per 1. DAN ASSOCIATI to me to be the Aspeared before me this of the President and	st. Secretary of said lay in person and severally
	in the State aforesaid, DO HEREBY the Vice President of the SK and India K. Ramdass	the undersigned	Cek Periodent and unent of writing as	secretary solution and for aid County. sonally known to me to be ON. St. Secretary of said day in person and severally ASSL. Secretary, they Vice President and
	in the State aforesaid, DO HEREBY the Vice President of the SK and India K. Ramdass	the undersigned	A Notary Purce Review R	secretary solution and for aid County. sonally known to me to be ON
	in the State aforesaid, DO HEREBY the Vice President of the SK and India K. Ramdass	the undersigned	a Notary Pu Cek per LDAN ASSOCIATI to me to be the As peared before me this c President and ument of writing as corporation and caused pursuant to authority heir free and voluntary preporation for the uses	secretary solution and for aid County monally known to me to be ON
	County of COOK	the undersigned. CERTIFY that	CCK per CCK pe	secretary solution and for aid County monally known to me to be ON

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1)

elease of Mortgag BY CORPORATION

ESSECTION

Tooky Ox Cook Colling Clar

Shaples Downson

Prepared by under the supervision of David A. Bridewell, Attorney

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