

UNOFFICIAL COPY

MC-TR-101 ED

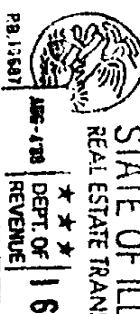
RECORDERS OFFICE BOX NO.	OR
Notchbrook, IL 60062	159-568-89
1032 Sherman Rd.	MAIL TO:
Attn: Krasor	3 Lemont, IL 60439
Lemont, IL 60439	
ONLY ADDRESS IS NOT A PART OF STATION ADDRESS	
SEND ADDRESS TO THE STATE OF ILLINOIS	
Mr. & Mrs. Dennis J. Bieschke	
3 Lakelake Ct.	
ADDRESS OF PROPERTY:	
SECRETARY	
PRESIDENT	
<i>D.L. Powers</i>	
IN NAME OF CORPORATION:	

To be signed by these persons by his
Witnesses before this instrument is executed by its
President and Secretary has caused his corporate seal to be hereeto affixed, and has caused this instrument to be
signed by him and dated this day of , 1988.

STATE BANK OF WOODSTOCK

1	2	3	4	5
PEACE ESTATE TRANSACTION	COOK COUNTY			
16125				

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX



FEE PAID

88351631

Subject to: General Real Estate Taxes for the years 1987
and thereafter, and contains no interest or taxes for the year 1988.
Taxes for 1988 were paid at time of filing.

Subtract to:
Permanant Index No. 22-24-300-005

RECORDED IN COOK COUNTY, ILLINOIS, ON NOVEMBER 11, 1988, AT THE RECORDED RATE OF	
3320, DOLLARS AND WHOLE CENTS, AND FIVE MILLIONTHS OF A DOLLAR.	
THIS DEED WAS DRAWN AND SIGNED IN THE CITY OF CHICAGO, ILLINOIS, ON NOVEMBER 11, 1988.	
IT IS HEREBY CERTIFIED THAT THE DEED WAS PREPARED FOR RECORDING BY THE BOARD OF REAL ESTATE EXAMINERS OF THE STATE OF ILLINOIS.	
AND PURSUANT TO AUTHORITY GRANTED BY THE BOARD OF REAL ESTATE EXAMINERS OF THE STATE OF ILLINOIS,	
THERE IS NO REASONABLE SUSPICION OF UNLAWFUL ACTS OR PRACTICES INVOLVED IN THE CONDUCT OF THIS BUSINESS.	

RECORDED AT THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, ON NOVEMBER 11, 1988, AT THE RECORDED RATE OF

FEE PAID

11/01

WARANTY DEED IN TRUST

88351631

THE GRANTOR, L.B., Contracter Inc., for and in consideration of the sum of

and other valuable considerations given by the Grantee,

in hand paid, and pursernt to transact business in the State of Illinois, for and in consideration of the sum of

and other valuable considerations given by the Grantee,

and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of

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88351631

88351631

COOK COUNTY RECORDER
REC'D NOV 12, 1988
#26490 # A - QB-251631
T#1111 TRAIN 1069 08/04/88 15:03:00
\$12.00
DEPT-01

\$12.00

RECEIVED
COOK COUNTY CLERK'S OFFICE
NOV 12 1988

NOTARY PUBLIQUE

11-18-91

Commission expires:

11-18-91

<p><i>SECRETARY OF STATE</i></p> <p>STATE OF ILLINOIS RICHARD J. ACKERLY SECRETARY OF STATE CORPORATE SEAL OF THE STATE OF ILLINOIS</p> <p>Given under my hand and official seal, this day of November,</p>	<p>30</p>	<p>1988.</p> <p>NOTARY PUBLIC SECRETARY OF STATE OF ILLINOIS RECEIVED THE SECRETARY OF STATE OF ILLINOIS CORPORATE SEAL OF THE STATE OF ILLINOIS FOR USE</p>
<p>NOTARIAL SEAL</p> <p>STATE OF ILLINOIS DO HEREBY CERTIFY, that <i>LAW GALTSON</i>, Personally known to me to be the President and such entity, the same persons whose names are subscribed to the foregoing instrument me to be the same persons whose names are personally known to the President and Secretary of State of Illinois corporation, and <i>LAW GALTSON</i>, personally known to me to be personally known to me to be the President of the <u>IMPRESS</u> NOTARIAL SEAL <u>NOTARY PUBLIQUE</u></p>		
<p>STATE OF ILLINOIS, County of <i>DU PAGE</i>, I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that <i>LAW GALTSON</i> personally known to me to be the President of the corporation, and <i>LAW GALTSON</i>, personally known to me to be the President and Secretary of State of Illinois corporation, and <i>LAW GALTSON</i>, personally known to me to be the President of the <u>IMPRESS</u> NOTARIAL SEAL <u>NOTARY PUBLIQUE</u></p>		